

15-165-00304-00-00 ^R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SW

SEC. 16 TWP. 16 RGE. 17 W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. _____ Lease Urban Kansas

Operator Royer & Farris Address 709 Brown Bldg Wichita

Field _____ County Rush

Total Depth 3585 Feet.

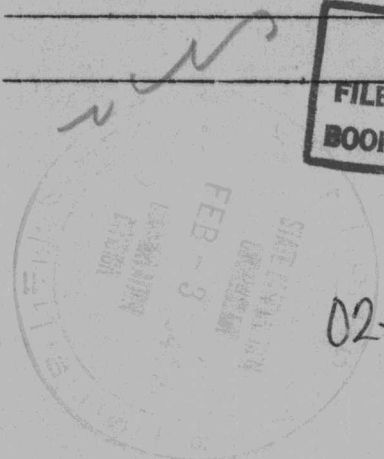
(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3585
to 304 and bridge at 304 and
cement to 289 and mud and
bridge to 26 ft and cement to 6

PLUGGING
FILE NO. 16 16R 17W
BOOK PAGE 107 LINE 8

A. J. Alexander
District Conservation Agent

Date 2-2-44



02-03-1944