

CP2

State of Kansas



15-161-19031-0000

JOHN ANDERSON, Jr. Governor
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 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date 7-7-62, 1962, authorized

The following plugging operation:

Operator's full Name: Helmerich & Payne

Complete Address: Box 255 Garden City, Kansas

Lease Name: Anderson Well No. 2

Location: CSW SE Sec. 33 Twp. 16 Rge. (E)(W) 27

County Lane Total Depth: 4580

Oil Well Gas Well Input Well SWD Well

D & A X Other well as hereafter indicated:

Operator was instructed to plug well as follows:

Circ mud	plug at 660'	set 20 sack cement
" "	" 240'	" " "
" "	" 35'	" 10 "

Very truly yours,

Edson Peety

RECEIVED
 STATE CORPORATION COMMISSION

JUL 10 1962
 7-10-62
 CONSERVATION DIVISION
 Wichita, Kansas

