JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Dear Sir:

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Mr. Jama A	luddlegton,	of <u>letroven tures</u> has this
		following described well:
		+4res. (1979) LTd.
		704 Harlin. St. Denver. Colo.
Lease Name:	Foster.	Well No. /
Location:	9 W. NE-SE	Sec. 34 Twp. 14 Rge. 27 (E) (W)
County:	Lone	Total Depth: 3988
Abandoned Oil Well	Gas Well	Input Well D&A _X
Other well as herea	fter indicated:	
Mr. 44.	deston.	was instructed to plug the well as follows:
- Tump 40	wn. drillste	· · · · · · · · · · · · · · · · · · ·
60. 9x cem	50/50 Poz 6	19. G./@ 1800'
30	- 41	600 STATE CORPURATION COMMISSION
10		@ 90'
5-	"	MAY 26 1981
5	"	Meusehole Wichita, Kansas
		Very truly yours,
		Conservation Division Agent