

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir:           |   |                                       |                           |
|---------------------|---|---------------------------------------|---------------------------|
| Mr. Marion          | Burris.   | of Narries Drlg                       | has this                  |
| date requested per  | mission to plug the f                             | ollowing described well:              |                           |
|                     |   | etroleum Corp                         |                           |
| Complete Address:   | Suite 400. Pm                                     | e. Twenty Bldg                        | Wirk K                    |
| Lease Name:         | Herridon  | Well No.                              | 1                         |
|                     |   | Sec. 9 Twp. 2                         |                           |
|                     |   | Total Depth: 4                        |                           |
|                     |   | Input Well SWD                        |                           |
| Other well as herea |   |                                       |                           |
| MrB_4               | 7418.   | was instructed to p                   | lug the well as follows   |
| Pump da             | un drillat  | i m                                   | and the merit and tottown |
| 60. 3x com          | 50/50 For 62 1                                    | 1.0 1000'                             |                           |
| 30.                 |   | 420 Bridge                            | Ta 40'                    |
| 10.                 |   | · · · · · · · · · · · · · · · · · · · |                           |
| 5.                  |   | 17 Ratholo                            |                           |
|                     |   | , 40/4                                |                           |
|                     | RECEIVED STATE CORPORATION COMM                   | MSSMMery truly yours,                 |                           |
|                     | JUN 3 0 198'  CONSERVATION DIVIS  Wichita, Kansas | SION Geller (B)                       | Agent 9                   |