

State of Kansas



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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
DEC 9 1975  
12-9-75  
Conservation Division  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Earl Flanders of Abercrombie Drlg. Co. has this date requested permission to plug the following described well:

Mr. Earl Flanders guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Drlg. Co.

Complete Address: 801 Union Center Wichita Kas.

Lease Name: Shull Well No. # 1

Location: SW-SW Sec. 16 Twp. 18 Rge. 30 (E)(W) W

County: Lane Total Depth 4610 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Earl Flanders was instructed to plug the well as follows:

Pump down drill stem

70. 3x 3/4 in. 50 Perm 6 7/8 Gel. @ 1000'

25 " " " " " " 210'

Build Bridge To 40'

10. 3x 3/4 in. 50 Perm 6 7/8 Gel. 40' to 0'

2 " " " " " " 1 in. Rat Hole

Very truly yours,

John P. Callaghan  
Conservation Division Agent