

1052343

TO: STATE CORPORATION COMMISSION

API NUMBER DRILLED 1937 SEC. 24, T 18 S, R 16 W

CONSERVATION DIVISION - PLUGGING SECTION

1320 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET

1320 FEET FROM WEST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME BRACK WELL # 2

TECHNICIAN'S PLUGGING REPORT

COUNTY RUSH

OPERATOR LICENSE # 5568

WELL TOTAL DEPTH 3458 FEET

OPERATOR: MIDWAY OPERATING CO.

PRODUCTION CSG: SIZE 7" @ 3572' WITH SX

NAME AND PO BOX 1325

SURFACE CASING: SIZE 12" @ 1216' WITH SX

ADDRESS GREAT BEND, KS 67530

CONDUCTOR CSG: SIZE 20" @ 84' WITH SX

ABANDONED OIL WELL    GAS WELL    X INPUT WELL    INJ WELL    D/A   

OTHER WELL AS HEREINAFTER INDICATED   

PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC LICENSE NUMBER 31528

ADDRESS PO BOX 467, CHASE, KS 67524-0209

COMPANY TO PLUG AT: HOUR: 9:00 AM DAY: 11 MONTH: 10 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM   

(COMPANY NAME) MIKE'S TESTING & SALVAGE (PHONE) 316-938-2945

WERE: PERFS AT 2356-80

PUMP 100# HULLS AND 35 SX COMMON CEMENT TO 2200' THROUGH TUBING. ON 10-12-99 TAGGED

CEMENT AT 1820'. PERFORATED 7" AT 950'. SLIGHT WATER FLOW. PUMPED 200 SX CEMENT.

MAXIMUM PRESSURE 500#. SHUT IN WITH 250#. HOOKED ONTO 12" AT SURFACE. PRESSURED WITH

CEMENT TO 800 INSTANTLY.

PLUGGING PROPOSAL RECEIVED BY STEVE DURRANT & RICHARD LACEY

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL    X PART    NONE   

OPERATIONS COMPLETED: HOUR: 11:00 AM DAY: 12 MONTH: 10 YEAR: 1999

ACTUAL PLUGGING REPORT   

PUMPED 100# HULLS AND 35 SX COMMON CEMENT TO 2200' THROUGH TUBING. ON 10-12-99 TAGGED

CEMENT AT 1820'. PERFORATED 7" AT 950'. SLIGHT WATER FLOW. PUMPED 200 SX CEMENT.

MAXIMUM PRESSURE 500#. SHUT IN WITH 250#. HOOKED ON TO 12" AT SURFACE. PRESSURED WITH

CEMENT TO 800 INSTANTLY. Checked 20"x 12" annulus visually cement to surface

REMARKS: USED 100# 20 OZ MIX 6% GEL BY ALLIED. NO CASING RECOVERY.

IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM

I (DID) OBSERVE THIS PLUGGING.

DATE 10-26-99  
VV. NO. 60751

SIGNED Richard M. Lacey  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
10-19-99  
OCT 19 1999  
FORM CP-2/3  
WICHITA, KANSAS

KCC  
3-24-06  
PKT per  
Am U/Banks  
15-165-19005-00-00  
15-165-02149-00-00

FOOTAGE WOULD BE 0 SW

10-12

112.39

SHOULD BE 1