

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-101-00067-0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

NOV 16 1964
11-16-64
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. "Red" Bishop of Leben Drilling Co., has this

date requested permission to plug the following described well:

Roland - Funk
Mr. Bishop guarantees payment of the plugging fee.

Operator's full Name: Roland-Funk,

Complete Address: 702 Union Center, Wichita, Kansas.

Lease Name: Edmondson Well No. A-1

Location: 100' NE-CNW-NW Sec. 33 Twp. 18 Rge. (E) (W) 30

County Lane Total Depth 4382 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bishop was instructed to plug the well as follows:

207' -- 3 5/8" Surface pipe, cement circulated with 155 Sx.

Circulated hole with heavy mud, set plug @ 600' and displaced

30 Sx. cement thru DP. Heavy mud to 190', set plug with 1/2 sack

hulls and displaced 20 Sx. cement thru DP. Heavy mud to 40',

set plug and 10 Sx. cement to bottom of cellar.

Very truly yours,

H. L. Nichols
Conservation Division Agent