

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

* WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-21693-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767 ^{1/95}
(owner/company name) (operator's)
ADDRESS 125 N. Market - Suite 1000 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-1102
LEASE Maughlin WELL# 1 SEC. 18 T. 19S R. 27 ~~XXXX~~ West)
- SW - SE - NW SPOT LOCATION/QCCO COUNTY Lane

2293 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)
1640 FEET (in exact footage) FROM X/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 213' CEMENTED WITH 125 SACKS
PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____
ELEVATION 2731 GL T.D. 4643' PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Sam Staggs PHONE# () 316-792-2424

ADDRESS P. O. Box 1586 city/state Great Bend, KS 67530

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. KCC LICENSE # 5420 ^{6/95}
(company name) (contractor's)
ADDRESS P. O. Box 48848 PHONE # () 316-263-1102
Wichita, KS 67201-8848

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 2-8-95 12:30 a.m. - 2:30 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 32-3-113) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 2-10-95 AUTHORIZED OPERATOR/AGENT: Michael D. Consideri
(signature)

Rec'd
6-1-95



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 16, 1995

Ritchie Exploration Inc
125 N Market - Suite 1000
Wichita KS 67202

Maughlin #1
API 15-101-21,693-~~000~~
2293 FNL 1640 FWL
Sec. 18-19S-27W
Lane County

Dear Sam Staggs,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760