STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

NOV 10 CONSERVATION CONSERVATION

|  | Wichita, Kansas   |
|--|---|
| Address 702 Union Center, Wichita, k   | Vansas  |
| Lease (Farm Name) Edmundson  | Well No. <u>A-#1</u>  |
| Well Location 100'NE. OF C NW NW Sec.  | 33 Twp. 185 Rge. 30W (F) (W)  |
| County Lane  | Field Name (If any)   |
|  | 11Input WellSWD WellD & AX  |
| •  | If not, explain:  |
| ·  |   |
|  |   |
| 1  |   |
| Date and hour plugging is desired to begin 6:30 a.m. 11-10-64  |   |
| Plugging of the well will be done in accordan  | ce with the Rules and Regulations of the State  |
| Corporation Commission.  |   |
| Name of company representative in charge of p  | lugging operations C I Richan   |
| The state of the s |   |
|  |   |
|  | Address Box 486, Great Bend, Kansas   |
| Plugging Contractor Leben Drilling, Inc  |   |
| Plugging Contractor Leben Drilling, Inc. Address Box 486, Great Bend, Kansas   | Address Box 486, Great Bend, Kansas   |
| Address Box 486, Great Bend, Kansas  | Address Box 486, Great Bend, Kansas License No.   |
| Address Box 486, Great Bend, Kansas Invoice covering assessment for plugging this  | Address Box 486, Great Bend, Kansas  License No.  well should be sent to Lehen Drilling, Im |
| Address Box 486, Great Bend, Kansas Invoice covering assessment for plugging this  | Address Box 486, Great Bend, Kansas License No.   |
| Address Box 486, Great Bend, Kansas Invoice covering assessment for plugging this  | Address Box 486, Great Bend, Kansas  License No.  well should be sent to Lehen Drilling, Im |
| Address Box 486, Great Bend, Kansas Invoice covering assessment for plugging this  | Address Box 486, Great Bend, Kansas  License No.  well should be sent to Lehen Drilling, Im |

Date: November 12, 1964

### State of Kansus

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL
JOHN C. WOELK
HARRY O. WILES
RAYMOND B. HARVEY
Governor
Commissioner
Commissioner
Secretory

ROBT, C. LONDERHOLM Gen. Counsel



### 15:101:00067:0000

# State Corporation Commission

#### CONSERVATION DIVISION

(OII, Gas and Water) 500 insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

November 16, 1964

### WELL PLUGGING AUTHORITY

Well No. A-1
Lease Edmundson
Description App C NW NW 33-18-30W
County Lane

Cameron Funk 702 Union Center Wichita, Kensas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Michols Morlade Kansas is hereby assigned to supervise the plugging of the above named well.