

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-171-20124-0000

API NUMBER 3/10/77 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR METHANOL PRODUCTION CORPORATION OPERATORS LICENSE NO. 4311

ADDRESS 165 S. Union, Suite 500, Lakewood, CO 80228 PHONE # (303) 980-1277

LEASE (FARM) Michaelis WELL NO. 1-19 WELL LOCATION C NW COUNTY Scott

SEC. 19 TWP. 18S RGE. 31W  of (W) TOTAL DEPTH 2815 PLUG BACK TD -

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.           

SURFACE CASING SIZE 8-5/8" SET AT 361' CEMENTED WITH 265 Class H SACKS

CASING SIZE 4-1/2" SET AT 2814' CEMENTED WITH 125 50-50 Pozmix SACKS

PERFORATED AT 2772-2780 with 16 holes (Krider Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To Be Determined

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Unknown

(If not, explain)

Well Log is Electric - Should be on file with the KCC

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To Be Determined

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mary J. Grimes

PHONE # (303) 980-1277

ADDRESS 165 S. Union, Suite 500, Lakewood, Colorado 80228

PLUGGING CONTRACTOR To Be Determined LICENSE NO.           

ADDRESS            PHONE # ( )

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mary J. Grimes

(Operator or Agent)

DATE: January 28, 1987

JAN 30 1-30-87  
CONSERVATION DIVISION  
Wichita Kansas

(A)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

### WELL PLUGGING NOTICE

Michaelis #1-19  
C NW  
Sec. 19-18S-31W  
Scott County

Methanol Production Corporation  
165 S. Union, Ste. 500  
Lakewood, CO 80228

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).