

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

4/87

API NUMBER 15-171-20, 123-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR METHANOL PRODUCTION CORPORATION OPERATORS LICENSE NO. 4311
80228

ADDRESS 165 South Union, Suite 500, Lakewood, CO PHONE # (303) 980-1277

LEASE (FARM) McKean WELL NO. 1 WELL LOCATION C SE/4 COUNTY Scott

SEC. 19 TWP. 18S RGE. 31W or (W) TOTAL DEPTH 2940 ft. PLUG BACK TD -

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 360 ft. CEMENTED WITH CLH 275 SACKS

CASING SIZE 4-1/2" SET AT 2940 ft. CEMENTED WITH 50-50P 175 SACKS

PERFORATED AT 2782 ft. - 2790 ft. (Krider formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To Be Determined

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Unknown*
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To Be Determined

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Arthur P. Corrigan PHONE # (303) 980-1277

ADDRESS 165 South Union, Suite 500, Lakewood, Colorado 80228

PLUGGING CONTRACTOR To Be Determined LICENSE NO. To Be Determined

ADDRESS _____ PHONE # _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Arthur P. Corrigan
(Operator or Agent)

*Reports Available from Well File Attached

DATE: X MAY 21, 1986

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1986
5-27-86
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION
MAY 16 1986
5-16-86
CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
THIS NOTICE
APR 16 '87
EXPIRES
90-Days

~~THIS NOTICE
AUG 27 1986
EXPIRES~~

May 27, 1986
WELL PLUGGING NOTICE

McKean #1
C SE/4
Sec. 19-18S-31W
Scott County

Methanol Production Corporation
165 South Union, Ste. 500
Lakewood, CO 80228

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).