

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-21,408<sup>-00-01</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Viking Resources, Inc. KCC LICENSE # 5011  
(owner/company name) (operator's)

ADDRESS 105 S. Broadway, Suite 1040 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-2502

LEASE United Methodist Church WELL# 1 SEC. 19 T. 19 R. 27 (East/West)

- c - w/2 - NW SPOT LOCATION/0000 COUNTY Lane

3960 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4950  
4220 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 286 CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4392 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4309-4310 P.C. @ 2052 w/ 350 sks

ELEVATION 2737 GL T.D. 4665 PBD 4360 ANHYDRITE DEPTH 2055  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 1 sk hulls, 25 sks 65/35 cement, gel spacer, 65/35 cement from 2052 to surface.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson PHONE# (913) 625-4567

ADDRESS 2922 Skyline Drive City/State Hays Kansas

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS Ness City Kansas PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4-1-94 (approx)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-28-94 AUTHORIZED OPERATOR/AGENT: James R. D...

(signature) RECEIVED  
STATE CORPORATION COMMISSION

MAR 29 1994  
3-29-94  
CONSERVATION DIVISION  
Wichita, Kansas



## Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 29, 1994

Viking Resources Inc  
105 S Broadway Suite 1040  
Wichita KS 67202

United Methodist Church #1  
API 15-101-21,408-0001  
3960 FNL 4220 FWL  
Sec. 19-19S-27W  
Lane County

Dear Terry Richardson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760