

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

December 23, 1957

15-101-50022-0000

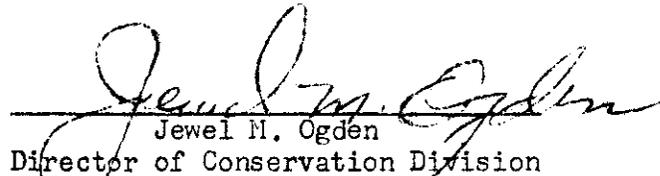
Well No. 1
Lease W. J. Lewis
Description SE SE 33-19-27W
County Lane
File No. 71-10

Gulf Oil Corporation
c/o A. L. Latta
Box 2233
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Krause Bldg., Great Bend, Kans. Ph. GL-33022

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor