

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-171-30065-0000
7-2-66 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Cargill Inc.

ADDRESS Suite 604 One Main Place, Wichita PHONE # ()-264-5406

LEASE (FARM NAME) #1 Steinberg WELL NO. #1

WELL LOCATION C NE, NE, SW SEC. 26 TWP. 18 S RGE. 31 (~~East~~)(West)

COUNTY Scott TOTAL DEPTH 2800 FIELD NAME Amy Brigston Field

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Not Available PACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 22 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Pauly ADDRESS 604 One Main Place Wichita
PHONE # ()-264-5406

PLUGGING CONTRACTOR Hemlock Well Service LICENSE NO. 966
ADDRESS 302 E. Sycamore Ness City Ks PHONE # (913)-798-3408

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cargill Inc. Gas Operations
ADDRESS Suite 604 One main Place Wichita PHONE # ()-264-5406

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

Rec'd
11-8-83

SIGNED: David B Pauly
Applicant for Acting Agent

DATE: 11-8-83

State of Kansas



15-171-30065-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

FEB 9 - 1983

EXPIRES

November 9, 1983

WELL PLUGGING NOTICE

Steinberg #1
C NE NE SW SEC. 26-18-31W
Scott Co., Ks.
2800'
Bembrce Well Service

Cargill Inc.
Suite 604, One Main Place
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1