

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
3-15-89
MAR 15 1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-20,125-0000 (of this well) CONSERVATION DIVISION 8/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Unico Inc. OPERATORS LICENSE NO. 3857

ADDRESS 165 S. Union Blvd, Su. 602, Lakewood, CO 80228 PHONE # (316) 872-3229

LEASE (FARM) Rueter WELL NO. 1-33 WELL LOCATION C-SW/4 COUNTY Scott

SEC. 33 TWP. 18 RGE. 31 (E) or (W) TOTAL DEPTH 2920 PLUG BACK TD 2908

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 358' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 2919' CEMENTED WITH 175 SACKS

PERFORATED AT 2897' to 2903'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 sks. hulls and 20 sks. cement on perf.

35 sks. cement 1400' to 1300' - 35 sks. cement 400' to 300'

10 sks. 40' to 0'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-31-89 9:30 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Edgar J. Eves PHONE # (316) 675-8349

ADDRESS Box F, Sublette, Ks. 67877

PLUGGING CONTRACTOR Midwest Casing Pulling Service LICENSE NO. 6497 6/89

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Edgar J. Eves
(Operator or Agent)

DATE: 3-13-89

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15171-20125-0000

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
JUN 17 1989
EXPIRES

March 17, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Unico, Inc.
165 S. Union Blvd., Ste. 602
Lakewood, CO 80228

Rueter #1-33
C SW/4
Sec. 33-18S-31W
Scott County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760