

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15,101-21,530-0000

LEASE NAME Muzzall "A"

WELL NUMBER 1

2970 Ft. from S Section Line

3465 Ft. from E Section Line

SEC. 30 TWP. 18 RGE. 30 (X) or (W)

COUNTY Lane

Date Well Completed 11-02-89

Plugging Commenced 11-02-89 11:00 PM

Plugging Completed 11-03-89 1:00 A.M.

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Slawson Exploration Company, inc.

ADDRESS 104 S. Broadway, Suite 200, Wichita, Ks. 67202

PHONE#(316) 263-3201 OPERATORS LICENSE NO. 3988

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 2, 1989 (date)

by Mike Wilson (KCC District Agent's Name).

Is ACO-1 filed? by operator If not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4638'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface		0	351	8 5/8"	351'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

50 sx. @ 2275', 80 sx. @ 1385, 40 sx. @ 380', 10 sx. @ 40', 15 sx. in rathole  
Total 190 sx. 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. \_\_\_\_\_

Address Russell, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Slawson Exploration Company, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Greg Davidson (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Greg Davidson

(Address) R.R. 1 Box 183 B, Great Bend, Ks. 67530

SUBSCRIBED AND SWORN TO before me this 6th day of November, 1989



Bessie M. DeWerff  
 Notary Public  
 Bessie M. DeWerff

My Commission Expires: 5-20-93

EFFECTIVE DATE: 10-28-89

State of Kansas

101-21,530-0000

NOTICE OF INTENTION TO DRILL

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date October 26 1989  
month day year

AP. S/2. SE. NW Sec 30 Twp 18 S, Rg 30 East  
West

OPERATOR: License # 3988  
Name: SLAWSON EXPLORATION COMPANY, INC.  
Address: 104 South Broadway, Suite 200  
City/State/Zip: Wichita, Kansas 67202-4165  
Contact Person: James C. Rensberg  
Phone: (316) 263-3201

2970' feet from South line of Section  
3465' feet from East line of Section  
(Note: Locate well on Section Plat Below)

CONTRACTOR: License # 6039  
Name: L. D. DRILLING, INC.

County: LANE  
Lease Name: MUZZALL "A" Well #: 1  
Field Name: UNKNOWN  
Is this a Prorated Field? yes X no  
Target Formation(s): Mississippian  
Nearest lease or unit boundary: 330'  
Ground Surface Elevation: 2906' GR. (TOPO) feet MSL  
Domestic well within 330 feet: yes X no  
Municipal well within one mile: yes X no  
Depth to bottom of fresh water: 150'  
Depth to bottom of usable water: 1200'  
Surface Pipe by Alternate: 1 X 2  
Length of Surface Pipe Planned to be set: NONE  
Length of Conductor pipe required: NONE  
Projected Total Depth: 4625'  
Formation at Total Depth: Mississippian  
Water Source for Drilling Operations:  
well X farm pond other  
DWR Permit #: None  
Will Cores Be Taken?: yes X no  
If yes, proposed zone: 200' Alt. II Req.

Well Drilled For: Well Class: Type Equipment:  
X Oil ... Inj ... Infield X Mud Rotary  
... Gas ... Storage ... Pool Ext. ... Air Rotary  
... OWMO ... Disposal X Wildcat ... Cable  
... Seismic; ... # of Holes

If OWMO; old well information as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Directional, Deviated or Horizontal wellbore? yes X no  
If yes, total depth location: \_\_\_\_\_

Exp. 4/23/90

AFFIDAVIT

PUSHER Greg Davidson  
TD 4640 FORMATION Mess  
SURFACE PIPE 8 5/8 @ 352  
ANHYDRITE 2255 ELEVATION 2911  
STARTING TIME & DATE 10:00 pm 11-2-89  
COMPLETION TIME & DATE 1:00 am 11-3-89  
1st PLUG @ 4975 FT. W/ 50 SX  
2nd PLUG @ 1385 FT. W/ 80 SX  
3rd PLUG @ 380 FT. W/ 40 SX  
4th PLUG @ 40 FT. W/ 10 SX  
RAT HOLE CIRCULATED W/ 15 SX  
MOUSE HOLE CIRCULATED W/ NO SX  
WATER WELL PLUGGED W/ NO SX  
CEMENT COMPANY Allred  
TECHNICIAN Mike Wilson  
TYPE OF CEMENT 60/40 perm/6%

Spud 10-25-89  
340' + 8 5/8"  
W, W, NO

5280	1980
4950	1850
4620	1720
4290	1590
3960	1460
3630	1330
3300	1200
2970	1070
2640	940
2310	810
1980	680
1650	550
1320	420
990	290
660	160
330	30

Spud date: \_\_\_\_\_ Agent: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
NOV - 7 1989  
11-7-89  
CONSERVATION DIVISION  
Wichita, Kansas

REMEMBER TO:

- File Drill Pit Application (form CDP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.

DRILLERS WELL LOG

15 101 21530 0000

DATE COMMENCED: 10-25-89  
DATE COMPLETED: 11-03-89

SLAWSON EXPLORATION COMPANY, INC.  
MUZZALL "A" #1  
S/2 SE NW Sec. 30-18S-30W  
Lane County, Kansas

0 - 352 surface  
352 - 715 Clay & shale  
715 - 3105 Lime & Shale  
3105 - 3490 Lime  
3490 - 3850 Lime & shale  
3850 - 3995 Lime  
3995 - 4638 Lime & shale  
4638 R.T.D

Elevation: 2906 GR 2911 KB

FORMATION DATA

Anhy 2255 (+656)  
Base Anhy 2272 (+639)  
Heeb 3916 (-1044)  
Tor 3936 (-1024)  
Lans 3963 (-1051)  
Mun. Cr 4140 (-1229)  
Stark 4244 (-1332)  
B K/C 4319 (-1407)  
Pleasanton 4332 (-1420)  
Marm. 4360 (-1449)  
Altamont 4395 (-1484)  
Pawnee 4451 (-1540)  
Ft. Scott 4493 (-1582)  
Lower Cherokee 4512 (-1601)  
Johnson 4552 (-1641)  
Miss. 4588 (-1677)  
RTD 4638 (-1727)

SURFACE CASING:

8 5/8" Set @ 351' W/190 sx. 60/40 Pozmix,  
2% Gel, 3% CC

A F F I D A V I T

STATE OF KANSAS  
COUNTY OF BARTON ss

GREG DAVIDSON of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

*Greg Davidson*  
Greg Davidson

Subscribed and sworn to before me this 6th day of November 1989.

My Commission expires: 5-20-93

*Bessie M. DeWerff*  
Bessie M. DeWerff - Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
11-8-89  
NOV - 8 1989  
CONSERVATION DIVISION  
Wichita, Kansas

