

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas. 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,319-0000

LEASE NAME Sharp "B"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1-1

2310 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 1 TWP. 18 RGE. 30 XXXXX (W)

COUNTY Lane

Date Well Completed 6/24/86

Plugging Commenced 6/24/86

Plugging Completed 6/24/86

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 105 South Broadway, Suite 1040

Wichita, KS 67202

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1 - Steve Durrant

To be filed

Is ACO-1 filed? by Operator If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4,543'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 260'   |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

2,235' - 50 sks RH - 15 sks

1,417' - 80 sks

290' - 40 sks

40' - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J Titan Cementing License No. \_\_\_\_\_

Address Box 27, Oakley, KS 67748

STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent

XXXXXXXXXX of Operator XXXXXXXXXXXXXXXX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock

(Address) 251 N. Water, Suite 10, Wichita, KS

67202

SUBSCRIBED AND SWORN TO before me this 3rd day of July, 19 86

Pamela J. Ditzler  
Notary Public

My Commission Expires: June 14, 1990

RECEIVED  
STATE CORPORATION COMMISSION

7-9-86  
JUL - 9 1986

Form CP-4  
Revised 08-84

CONSERVATION DIVISION



## NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date ..... 6 ..... 16 ..... 1986  
 month day year 9:40

OPERATOR: License # ..... 6113 .....  
 Name ... Landmark Oil Exploration, Inc. ....  
 Address ... 105 S. Broadway, Suite 1040 .....  
 City/State/Zip ... Wichita, Kansas ... 67202 .....  
 Contact Person ..... Jeff Wood .....  
 Phone ..... 316-265-8181 .....

CONTRACTOR: License # ..... 5107 .....  
 Name ..... H-30 PRILKING INC .....  
 City/State ..... WICHITA KS .....

Well Drilled For: Well Class: Type Equipment:  
☒ Oil ☐ SWD ☐ Infield ☒ Mud Rotary  
☐ Gas ☐ Inj ☒ Pool Ext. ☐ Air Rotary  
☐ OWWO ☐ Expl ☐ Wildcat ☐ Cable

If OWWO: old well info as follows:

Operator .....  
 Well Name .....  
 Comp Date ..... Old Total Depth .....

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

\_\_\_\_\_ cementing will be done immediately upon setting production casing.

Date ... 6-13-86 ... Signature of Operator or Agent Robert C. Patton Title Exploration Manager

For KCC Use:

Conductor Pipe Required ..... feet; Minimum Surface Pipe Required ..... 250 feet per Alt. 305  
 This Authorization Expires ..... 12-16-86 ..... Approved By ..... 6-16-86 ..... 2N

API Number 15- 101-21,319-0000  
 NW NW SE Sec. 1 Twp. 18 S, Rg. 30 X West  
 2310 Ft. from South Line of Section  
 2310 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

Nearest lease or unit boundary line ..... 330 feet  
 County ..... Lane .....  
 Lease Name ..... Sharp "B" Well # 1-1  
 Ground surface elevation ..... 2837 feet MSL  
 Domestic well within 330 feet: ☐ yes ☒ no  
 Municipal well within one mile: ☐ yes ☒ no  
 Surface pipe by Alternate: 1 2 ☒  
 Depth to bottom of fresh water ..... 200'  
 Depth to bottom of usable water ..... 1500'  
 Surface pipe planned to be set ..... 250'  
 Projected Total Depth ..... 4600 feet  
 Formation ..... MISS

## PLUGGING PROPOSAL IF ABOVE IS D &amp; A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ ..... 2215 ..... feet depth with ..... 50 ..... sxs of .....  
 2nd plug @ ..... 1300 ..... feet depth with ..... 80 ..... sxs of .....  
 3rd plug @ ..... 280 ..... feet depth with ..... 50 ..... sxs of .....  
 4th plug @ ..... 40 ..... feet depth with ..... 10 ..... sxs of .....  
 5th plug @ ..... 15 ..... feet depth with ..... sxs of .....  
 (2) Rathole with ..... 15 ..... sxs (b) Mousehole with ..... 10 ..... sxs

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging.  
 Important: Call district office after well is either plugged or production casing is cemented in.

(Call 7 a.m. to 5 p.m. workdays)

District office use only:

API #15- ..... 101-21,319 ..... Legal ..... T ..... S, R .....  
 Surface casing of ..... feet set with ..... sxs at ..... hours, 19 .....  
 Alternate 1 \_\_\_\_\_ or 2 \_\_\_\_\_ surface pipe was used.  
 Alternate 2 cementing was completed @ ..... ft. depth with ..... sxs on ..... 19 .....  
 Hole plugged ..... 19 ..... agent .....

Form C-1 6/85

STATE CORPORATION COMMISSION

7-8-86  
 JUL - 8 1986

CONSERVATION DIVISION