

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,038  
LEASE NAME Walter -0000  
WELL NUMBER #1  
SPOT LOCATION W/2 SW/4 NW/4  
SEC. 6 TWP. 18 RGE. 30 ~~XX~~ or (W)  
COUNTY Lane  
Date Well Completed 9/12/84  
Plugging Commenced 9/12/84  
Plugging Completed 9/12/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR D.G. Hansen Trust  
ADDRESS Box 187, Logan, KS 67646  
PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas

Is ACO-1 filed? attached If not, is well log attached? yes

Producing formation none Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	322	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug	2990'	50sx	5th Plug	40'	10sx
2nd Plug	1100'	50sx	Rat Hole		10sx
3rd Plug	720'	40sx			
4th Plug	360'	40sx			

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. \_\_\_\_\_  
Address Box 31, Russell, KS 67665

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay H. Galloway

(operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address)

Jay H. Galloway, President

SUBSCRIBED AND SWORN TO before me this 2nd day of October, 19 84

Susan L. Smith  
Notary Public

My Commission expires: 10/6/87



Form CP-4 1-84  
Revised 06-83