e All Information Completely ke Required Affidavit iti or Deliver Report to: Conservation Division State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217		WI		1 # 1 # 1 B R. [ # 7 ]	uurndn			
		WELL PLUGGING RECORD						
Wichita, Kansas 67017	Т	ane	<b>.</b>	a 10	- 189 -	, m. 30		
UIZII	I	ONTHUCKUM?	Count	y. Sec	Two I SE	(E)	(W)	
NORTH	,	Location as "NE/CNWXSWX" or footage from lines SE NE SE  Lease Owner Zorger 011 Co. (E) 30					<del></del>	
	Lease Owner	a1 11	11 00.	<del></del>			1	
	Lease Name		n Nation	al Buildi	ing Wichit	_ Well No	<u> 67202</u>	
<u>i </u>		Office Address 706 Union National Building, Wichita, Kansas 67202 Character of Well (completed as Oil Cas of Dry Hole) Dry Hole						
		Character of 1705 (Completed to Oil, Oas of Dily 1101c)						
<u> </u>		Date well completed 1/6/77					19	
j	Application for pl			/ 77		······································	19	
!	Application for pl			<u>/ 77</u>			ــــــــــــــــــــــــــــــــــــــ	
	Plugging commen	.ced		3/ 7.7			19	
; ;	Plugging complet	ed	$\frac{1}{6}$	777	<del></del>		19	
	Reason for abando	onment of well	or producing	g formation	Dry hole			
	If a producing we	ell is abandone	ed, date of la	st production.			19	
Locate well correctly on above	Was permission (	obtained from	the Conserv	ation Division	or its agents bel	fore plugging w	as com-	
Section Plat	menced?Ye							
ame of Conservation Agent who supe								
oducing formation	Des	oth to top	Botton	1	Total Depth of	Wan 4620	_	
		, an to top	Dough		_ rotat Deptit of	***************************************	Fee	
ow depth and thickness of all water,	oil and gas formations.	o top	Dotton		_ roar Deput of		Fee	
	oil and gas formations.		- Dotton			CASING REC		
ow depth and thickness of all water,	oil and gas formations.	FROM	TO	SIZE	PUT IN			
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ow depth and thickness of all water,	oil and gas formations.	FROM	TO	BIZE	·	CASING REC	ORD	
ow depth and thickness of all water, OIL, CAS OR WATER RECORD	which the well was pluent or other plugs were	FROM  O  gged, indicating used, state the	349 '	8 5/8" mud fluid was	s placed and the n	CASING REC	ORD  ods used	
OIL, GAS OR WATER RECORD  FORMATION  Describe in detail the manner in introducing it into the hole. If cen	which the well was pluent or other plugs were	gged, indicating used, state the	349 ' ag where the e character o	size 8 5/8" mud fluid was f same and de	s placed and the me	PULLED OF	ORD  ods used	
Describe in detail the manner in introducing it into the hole. If cen	which the well was pluent or other plugs were	gged, indicating used, state the	349 ' ag where the e character o	size 8 5/8" mud fluid was f same and de	s placed and the me	PULLED OF	ORD  ods used	

(If additional description is necessary, use BACK of this sheet)
Chief Drilling Co., Inc. Name of Plugging Contractor\_ 905 Century Plaza, Wichita, Kansas 67202 KANSAS STATE OF , COUNTY OF <u>SEDGWICK</u> Jim Robinson (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So h

(Signature).

Wichita, Kansas 67202

7th January day of.

MARILYN SINARD

SUBSCRIBED AND SWORN TO before me this\_

STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY COMM. EXP. APR. 30, 1979

Notary Public.

January 7, 1977

## DRILLERS LOG

15.101.20208.0000

#1 Shull SE NE SE

Sec. 19-18S-30W Lane County, Kansas

OPERATOR:

Zorger Oil Co.

CONTRACTOR: Chief Drilling Co., Inc.

COMMENCED:

December 19, 1976

COMPLETED:

January 6, 1977

8 5/8" @ 349' w/210 sx.

0	1150	Surface Clay
1150	2130	Shale & Sand
2130	3770	Shale
3770	4086	Shale & Lime
4086	4520	Lime
4520	4535	Lime & Shale
4535	4620	Lime
4620		RTD

We certify that the above and foregoing is a true and correct copy of the log on the #1 Shull located in Lane County, Kansas

CHIEF DRILLING CO., INC.

Jim Robinson, Vice President

Subscribed and sworn to before me this 7th day of January, 1977.

MARILYN SINARD STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY COMM. EXP. APR. 30, 1979