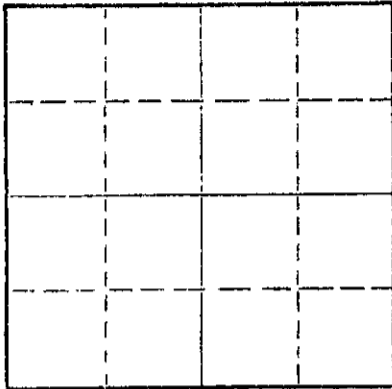


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Lane \_\_\_\_\_ County, Sec. 21 Twp. 18S Rge. 30W (E) \_\_\_\_\_ (W) \_\_\_\_\_  
Location as "NE/CNW&SW4" or footage from lines. C NE SW  
Lease Owner Murfin Drilling Company & Mull Drilling Company  
Lease Name Steele-Whiteman Well No. #1  
Office Address 617 Union Center Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 9-8- 19 72  
Application for plugging filed 9-13- 19 72  
Application for plugging approved 19  
Plugging commenced 9-8- 19 72  
Plugging completed 9-8- 19 72  
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3323' RTE Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION  
9-14-72  
CONSERVATION DIVISION  
Wichita, Kansas

1075' w/70sx  
250' w/20sx  
40' w/10 sx

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Bldg., Wichita, Ks. 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
\_\_\_\_\_, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
JAMES R. DANIELS  
617 Union Center Bldg.,  
(Address) Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 13th day of September, 19 72  
Sandra S. Nickelson, Notary Public  
My Commission Expires Mar. 2, 1974  
Sandra S. Nickelson  
Notary Public.

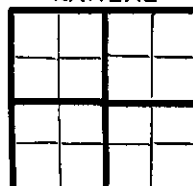
WELL LOG

15-10-20039-0000

COMPANY MURFIN DRILLING CO. & MULL DRLG. CO. SEC. 21 T. 18S R. 30W  
LOC. C NE SW  
FARM Steele-Whiteman NO. #1

RIG. NO. 2  
TOTAL DEPTH 3323'RTD  
COMM. 9-2-72 COMP. 9-8-72  
CONTRACTOR Murfin Drilling Company

COUNTY Lane, KANSAS



CASING  
20 10  
15 8 5/8" @ 239' w/150 sx HA5  
12 6  
13 5

ELEVATION 2884' KB  
2879' GL  
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Anhydrite 2173' (+711)  
2233' (+651)  
Crider 2729' (+155)

RECEIVED  
STATE CORPORATION COMMISSION  
9-14-72  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Steele-Whiteman #1 well.

JAMES R. DANIELS

Subscribed and sworn to before me this 13th day of September 19 72

Sandra S. Nickelson, Notary Public  
My Commission Expires: My Commission Expires Mar. 2, 1974

NOTARY PUBLIC