## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-169-20,19 (This must be listed; if no API	<u>(c-0000</u> (c # is available, p	of this well) Dlease note drilling	g completion date.)
LEASE OWNER Alta, Inc.			
ADDRESS P.O. Box 11245	, Wochita, KS	67211 PHONE	<u>  (316 ) - 267-1919</u>
LEASE (FARM NAME) KARBER		WELL N	).#1-29 or"2"
WELL LOCATION NE/4 of SW/4 of NW/	4 of NE/4 SEC. c	29 TWP. 165 RG	. / k/ (West)
COUNTY Saline	_ TOTAL DEPTH_3.	416' FIELD NAME_	HUNTER
OIL WELL GAS WELL			
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes (If not, state reason why)			
DATE AND HOUR PLUGGING IS DESIRED	TO BEGIN	12/03/82	·
NAME OF COMPANY REPRESENTATIVE AUT  Dale L. Smith	HORIZED TO BE IN		
PHONE # (316)- 793-5681			
PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418			
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:			
NAME Alta, Inc.			# <u>(316)-793-5681</u> STATE CHOON OF ATTERNATIONS
ADDRESS P.O. Box 11245, Wid	chita, KS 675	30 <b>PHONE</b>	# (216) - 26 WH 010 W
AND PAYMENT WILL BE GUARANTEED BY	APPLICANT /OR ACT	FING AGENT.  Applicant /o	r Acting Agent
	DATE:	12/8/82	