STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PPLICATION}}{\text{Form}} \, \frac{\text{FORM}}{\text{Form}}$

Address 814 Union Center, Wichita, Kansa
Well No. 1
Sec. 29 Twp. 16 Rge. 1 (E) (W) W
Field Name (if any)
Oil Gas Dry Hole X
yes If not, explain:
begin May 18, 1959
accordance with the Rules and Regulations of
narge of well for owner Bert Self
Address R. R. #4, Hutchinson, Ks.
#4, Hutchinson, Ks.
ring this well should be sent to
Address 814 Union Center, Wichita, Ks.
licant.

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



15.169.0011.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

June 1, 1959

Well No. 1
Lease Karber
Description SW NW SE 29-16-1W
County Saline
File No. 41-3

Capitt Drilling, Inc. 814 Union Center Wichita, Kansas

Gentlemen :

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden Pirector of Conservation Division

Mr. Gilbert Toman

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022