STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1



MAY 8 1967

Lease Owner	B.M. & S. Oil		CONSERVATION DIVISION Wichita, Kañsas
	Box 316 , Canton,	Kansas 67428	- Tellisas
Lease (Farm Name)	Henry Kar	ber	
Well Location	C NW NE	Sec. 29 Twp. 16	Rge. 1 (X) (W) X
County Saline		Field Name (I	f any) Hunter
Total Depth 570	Oil Well (	Gas WellInput We	llSWD Well_X_D & A
Was well log filed	with application? y	es If not, expl	ain:
Date and hour pluggi	ing is desired to be	gin May 5.	1967 about 2:00 P.M?
			les and Regulations of the State
Corporation Commissi	lon.		
Name of company repr	resentative in charge	of plugging operati	ons
Glenn E. McM	urray	AddressC	anton, Kansas
Plugging Contractor_			License No.
	· · · · · · · · · · · · · · · · · · ·		•
			sent to
B.M. & S. Oil		Address Box 3	16, Canton, Kansas 67428
and payment will be	guaranteed by applic	ant.	
		Signed:	ipplicant or Acting Agent

## State of Kansas

ROBERT B. DOCKING Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner Commissioner HARRY G. WILES Secretary RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Countel 15-169-00901-0001

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

May 3, 1967

### WELL PLUGGING AUTHORITY

Well No.

Lease

Description County

Total Depth Plugging Contractor ?

Henry Karber

C NW NE 29-16-1W Saline

5701

B. M. & S. 011 Box 316

Canton, Kansas 67428

#### Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

Gilbert Toman Box 180 Holyrood, Kansas is hereby assigned to supervise the plugging of the above

## State of Kansas

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary



### <u>|5:169:009:01:0001</u>

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSARPOZ EIVED STATE CORPORATION COMMISSICE

May 3, 1967

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AMSERVATION DIVISION Mahita, Kansas

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