

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21,206.0006 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Palomino Petroleum OPERATORS LICENSE NO. 5161
ADDRESS Route 5, Box 51-C, Newton, KS 67114 PHONE # (316) 283-0232
LEASE (FARM) EATON TWELVE WELL NO. 1 WELL LOCATION SE SE NE COUNTY Lane
SEC. 12 TWP. 17 RGE. 29 ~~(E) (W)~~ TOTAL DEPTH 4600 PLUG BACK TD 4551

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 248' CEMENTED WITH 185 SACKS

CASING SIZE 4-1/2" SET AT 4598' CEMENTED WITH 200 SACKS

PERFORATED AT 4546-49; 4539-41; 4470-75; 4386-88; 4342-44; 4239-41; 4203-05; 4048-50

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 5 sxs of hulls ahead of 130 sxs of cement
to fill casing with cement. Top of casing to be cut off below plow depth.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN will call in advance

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Steve Robben PHONE # (913) 735-9405

ADDRESS P.O. Box 426, Victoria, KS 67671

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Box 31, Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: MM Shockley
(Operator or Agent)

DATE: 4-29-88

MAY 02 1988
05-02-1988
CONSERVATION DIVISION

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Kansas Corporation Commission

MIKE HAYDEN
KEITH R. MENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 3, 1988

AUG 03 '88

WELL PLUGGING NOTICE

EXPIRES

Eaton Twelve #1
SE SE NE
Sec. 12-17S-29W
Lane County

Palomino Petroleum
Route 5, Box 51-C
Newton, KS 67114

Gentlemen;

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission