

CP1

15.169.00035.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner E. K. Carey, Contractor Address Box 620, McPherson, Kansas  
(Applicant)

Lease (Farm Name) VanMeter Well No. 1

Well Location NE NW SE Sec. 31 Twp. 16 Rge. 1W (~~X~~) - ~~XXX~~

County Saline Field Name (if any) Dry Hole

Total Depth 2710 Oil Gas Dry Hole Dry Hole

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 12-11-54 @ 11:30 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Arland Bruce

Address Box 620, McPherson, Kansas

Plugging Contractor E. K. Carey Contractor

Plugging Contractor's License No. \_\_\_\_\_

Address Box 620, McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to E. K. Carey,

Contractor Address Box 620, McPherson, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
WICHITA, KANSAS  
DEC 11 1954  
12-14-1954

Arland Bruce  
Applicant or Acting Agent

Date 12-11-54

PLUGGING  
FILE SEC 31 16 R 1W  
BOOK PAGE 83 LINE 42



15-169-00035-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 13, 1954

211 N. Broadway

Well No.	1
Lease	Vanteter
Description	NE 1/4 SE 11-16-14
County	Saline
File No.	83-42

E.K. Carey, Contractor  
200 E. Ave. F  
McPherson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkee, Box 597, McPherson, Kansas.**

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor

VO. NO.

## THE E. K. CAREY DRILLING CO., INC.

N<sup>o</sup> 7918

ENDORSEMENT OF ABOVE CHECK IS ACKNOWLEDGEMENT OF PAYMENT IN FULL OF ITEMS LISTED BELOW. IF NOT CORRECT RETURN CHECK AND ALL PAPERS. PAYMENT MADE PRIOR TO RECEIPT OF GOODS SUBJECT TO FUTURE ADJUSTMENT.

15169-00035-0000

DATE	DESCRIPTION	AMOUNT	DEDUCTIONS		NET AMOUNT
			DISCOUNT	ADJUSTMENTS	
1-17-55	Statement	25.00			25.00

STATE OF KANSAS

15-169-00035-0000

# INVOICE

Dec. 13, 1954 \_\_\_\_\_ 19 \_\_\_\_\_

**To:** \_\_\_\_\_  
E. K. Carey, Contractor  
\_\_\_\_\_  
200 E. Ave. F  
\_\_\_\_\_  
McPherson, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

**For:** \_\_\_\_\_ PLUGGING \_\_\_\_\_ ASSESSMENT AS FOLLOWS:

VanMeter #1  
NE NW SES 31-16-1W  
Saline County  
File No. 83-42

\$25.00

NOTE: WE ALSO NEED A WELL PLUGGING APPLICATION, WELL LOG, & WELL PLUGGING RECORD ON THIS WELL TO COMPLETE OUR FILE.

*PK*  
*Ch# 7918*  
*1-19-55*  
*gk*  
*C-142*

**RETURN THIS COPY WITH REMITTANCE**

