

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
M11331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number

15-101-20,321-

(For office use only)

0001

- Operator Alta, Inc.  
Address P.O. Box 11245  
City-State Wichita, Kansas Zip Code 67211
- Contractor C-G Drilling  
Address 1107 Douglas Building  
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 150 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water (Table 1) 550 ft.
- Amount of Surface Casing set 283' ft.
- Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date

6- / 13- / 80  
Month Day Year

County

Lane

Sec. 10

Twp. 17

S. Rng. 29W

~~West~~

Exact

Spot Location  
of Well

SW NE NW

Nearest Lease Line

990

Lease Name

#1 Thon OWWO

Well No.

#1

Est. Total Depth

4610'

ft.

REMARKS: OWWO-Was Mull Drilling  
#1 Thon API 15-101-20,321  
Completion date 8-1-78

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-

Signature of Operator

Charles Mattingly By Jane Shaw



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
 STATE CORPORATION COMMISSION

JUN 12 1980  
 06-12-1980  
 CONSERVATION DIVISION  
 WICHITA, KANSAS



**(IF PREFERRED, MAIL IN ENVELOPE)**