

15-169-00699-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator DICK HESS Address 800 Hancock McPherson
2. Lease name KARBER Well No. 1 County SALINE
3. Well Location NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29 Township 16 Range 1W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Blackstone Address Box 455 McPherson, KS
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 29 May 1962
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 2700 ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exist, write NONE
9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 125 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Dick Hess



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

MAY 27 1962
05-29-62
CONSERVATION DIVISION
Wichita, Kansas