NOTICE OF INTENTION TO DRILL

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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

l.	Operator F. S. Williams Address Bx 746 17- Pherson, Ks						
2.	Lease name Henry Karper-Smith - Lease Well No. / County Softine						
3.	Well Location SE NE Sec. 29 Township 16 Range 1W						
4.	Well to be drilled 300 ft. from nearest lease line.						
ŏ.	Drilling Contractor Melland Drlg Co Address McPherson Hans						
	Type of equipment: Rotary Cable Tool M. Approx. date operation to begin Sept 20 1963.						
7.	Well to be drilled for Oil X Gas Disposal Input Estimated Total Depth of Well 2600 ft.						
	Depth of deepest fresh water well within one mile of location 20 ft. If none exists, write NONE						
9,	Ground elevation at location is approx. 20 ft. higher or ft. lower than ground elevation at water well.						
0.	Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE						
	None.						
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-						
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief; to pro-						
	tect all fresh water zones is 20 ft. and operator agrees to set surface pipe at this location to a depth of not less than						
	130 ft. Alternate 1 Alternate 2 🗓						
ΕN	EMARKS:						

Signature of Operator





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

SEP 20 1963

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)