

THIS PERMIT

CARDS MUST BE TYPED

MAY 30 1962

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS BEFORE COMMENCEMENT OF WELL

API Number 15- 169-20,157-0000  
(For office use only)

1. Operator Wild Boys & The Silver Bullet Oil Co's  
Address P.O. Box 4448

Starting Date 12 / 5 / 81  
Month Day Year

City-State Wichita Kansas Zip Code 67204

County Saline

2. Contractor Company Tools Rig # 3  
Address as above

Sec. 29 Twp. 16 S. Rng. 1 ~~East~~ **West**

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Exact Spot Location of Well SE-NW-NE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 660'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Karber "Cheatin the Hangman"

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles 100 ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 400 ft.

Well No. # 1

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Est. Total Depth 3400 ft.

\$40.00 FEE PAID  11-30-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: P.C.# 1742

Signature of Operator \_\_\_\_\_

*[Handwritten Signature]* *[Handwritten Initials]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1981

CONSERVATION DIVISION  
Wichita, Kansas