

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,089-0000

LEASE NAME Fred #1-15

WELL NUMBER #1-15

SPOT LOCATION 1100' FNL 1230  
FEL NE/4

SEC. 15 TWP. 17S SRGE. 29W (W)

COUNTY Lane

Date Well Completed 12-31-84

Plugging Commenced 12-31-84

Plugging Completed 12-31-84

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place  
Wichita, Ks. 67202

PHONE # (316) 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4640'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>8 jts. 338' new 23#, 8 5/8" casing set @ 347'</u>	<u>60-40 posmix, 3% c.c. 2% gel</u>			<u>cemented</u>		<u>w/190 sks.</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/50 sx. @ 2220', 50 sx. @ 850', 40 sx. @ 360', 10 sx. @ 40'  
10 sx. in the rat hole, 10 sx. in the mouse hole, 170 sx. total  
60-40 posmix, 2% gel, 3% c.c., started @ 1:00 p.m. comp. @ 3:45 p.m.  
Steve Durrant Dist. #1 State Plugger

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883  
Address 905 Century Plaza Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., (employee of operator) or  
(~~operator~~) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

01-11-1985

(Signature) F.W. Shelton, Jr.  
(Address) 905 Century Plaza Wichita, Ks

SUBSCRIBED AND SWORN TO before me this 31st day of Dec., 1984

MARTHA E. GUSTIN  
NOTARY PUBLIC  
STATE OF KANSAS

Martha E. Gustin Notary Public

My Commission Expires: 4-15-85

**CONFIDENTIAL**