## ORIGINAL

SIDE ONE

## RELEASED

| STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION WELL COMPLETION FORM                                                                                                                                                                                                                                                                                                                              | API NO. 15- 101-21,530-000 FROM CONFIDENTI                                   |                                                                               |                                                                                   |                                                                        |                                                    |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|
| ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                                               |                                                                                   | p. 18S                                                                 | Rge. 30                                            | X East                                                                       |
| Operator: License # 3988                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                               |                                                                                   |                                                                        | -                                                  | ner of Section                                                               |
| Name: Slawson Exploration Company, Inc                                                                                                                                                                                                                                                                                                                                                                                   | 2165                                                                         |                                                                               | Ft. West f                                                                        | rom South                                                              | east Corne                                         | er of Section<br>oplat below.)                                               |
| Address 104 S. Broadway, Suite 200                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                                                               |                                                                                   |                                                                        |                                                    |                                                                              |
| City/State/Zip Wichita, Kansas 67202                                                                                                                                                                                                                                                                                                                                                                                     | Producing (                                                                  |                                                                               |                                                                                   |                                                                        |                                                    |                                                                              |
| Purchaser: N/A                                                                                                                                                                                                                                                                                                                                                                                                           | Elevation:                                                                   | Ground                                                                        | 2906                                                                              |                                                                        | кв 291                                             | 1                                                                            |
| Operator Contact Person: R. Todd Slawson                                                                                                                                                                                                                                                                                                                                                                                 | Total Depti                                                                  |                                                                               |                                                                                   |                                                                        |                                                    |                                                                              |
| Phone (303) 592-5100                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                               |                                                                                   |                                                                        | 5280                                               |                                                                              |
| Contractor: Name: L. D. Drilling, Inc.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                               |                                                                                   |                                                                        | 4950<br>4620                                       |                                                                              |
| License: 6039                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                                                                               |                                                                                   |                                                                        | 4290<br>3960                                       |                                                                              |
| Wellsite Geologist: <u>Greg Davidson</u>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                               |                                                                                   |                                                                        | 3630<br>3300<br>2970                               | N                                                                            |
| Designate Type of Completion  X New Well Re-Entry Workover  Oil SWD Temp. Abd Gas Inj Delayed Comp. X Dry Other (Core, Water Supply, etc.)                                                                                                                                                                                                                                                                               |                                                                              |                                                                               |                                                                                   |                                                                        | 2640<br>2310<br>1980<br>1650<br>1320<br>990        |                                                                              |
| X Dry Other (Core, Water Supply, etc.)  If OMANO: old well info as follows:  Operator:                                                                                                                                                                                                                                                                                                                                   |                                                                              | \$280<br>4850<br>4620                                                         | 2970                                                                              | 980000000000000000000000000000000000000                                | 330<br>330                                         | PD; A                                                                        |
| Well Name:                                                                                                                                                                                                                                                                                                                                                                                                               | Amount of                                                                    | Surface Pi                                                                    | pe Set and                                                                        | Cemented                                                               | at351                                              | Feet                                                                         |
| Comp. DateOld Total Depth                                                                                                                                                                                                                                                                                                                                                                                                | Multiple S                                                                   | tage Cemen                                                                    | ting Collar                                                                       | · Used?                                                                | Ye                                                 | es No                                                                        |
| Drilling Method: X Mud Rotary Air Rotary Cable                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                                                                               | _                                                                                 |                                                                        |                                                    | Feet                                                                         |
| 10-25-89 11-03-89 Spud Date Date Reached TD Completion Date                                                                                                                                                                                                                                                                                                                                                              | feet depth                                                                   | to                                                                            |                                                                                   | W/                                                                     |                                                    | sx cmt.                                                                      |
| INSTRUCTIONS: This form shall be completed in triplicate ar Derby Building, Wichita, Kansas 67202, within 120 days 82-3-106 apply. Information on side two of this form will buriting and submitted with the form. See rule 82-3-1 wireline logs and drillers time log shall be attached with the form with all plugged wells. Submit CP-111 form with all conversion of a well requires filing of ACO-2 within 120 days | nd filed with<br>of the spud<br>be held conf<br>107 for conf<br>this form. I | the Kans<br>date of a<br>idential f<br>identialit<br>ALL CEMENT<br>ly abandon | as Corporat<br>ny Well.<br>or a period<br>y in excess<br>ING TICKETS<br>ed Wells. | ion Commo<br>Rule 82-<br>f of 12 mo<br>of 12 mo<br>MUST BE<br>Any reco | aission, 2<br>3-130, 8<br>anths if r<br>anths. One | 200 Colorado<br>32-3-107 and<br>requested in<br>a copy of all<br>Submit CP-4 |
| All requirements of the statutes, rules and regulations promule with and the statements herein are complete and correct to the                                                                                                                                                                                                                                                                                           |                                                                              |                                                                               |                                                                                   | industry                                                               | have been t                                        | fully complied                                                               |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                | 18/90                                                                        | F                                                                             | Letter<br>Wirelir                                                                 | ne Log Rec                                                             | lentiality<br>eived                                | Attached                                                                     |
| Subscribed and sworn to before me this 18th day of Janu 19 90.  Notary Public Author 18th day of Janu                                                                                                                                                                                                                                                                                                                    | ary<br>Zec'D                                                                 | C                                                                             |                                                                                   | Distribut                                                              | Received<br>:ion<br>:D/Rep<br>ug                   | NGPA<br>Other                                                                |
| Date Commission Expires 0/11/93                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              | 19810                                                                         |                                                                                   |                                                                        | _                                                  | Specify)                                                                     |

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Form ACO-1 (7-89)

## ORIGINAL

THING CONFIDENTIAL

FEB 0 5 1992 . SIDE TUO Slawson Exploration Co., Inc. Lease Name Muzzall "A" Well # FROM CONFIDENCIA County \_\_\_\_ Lane Sec. 30 Tup. 18S Rge. 30 INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level. hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra sheet if more space is needed. Attach copy of log. ☐ Yes ☐ No Drill Stem Tests Taken Formation Description (Attach Additional Sheets.) ☑ Yes ☐ No X Log Samples Sent to Geological Survey Yes X No. Cores Taken Name Anhydrite 2258' (+653') X Yes | No B/Anhydrite 2274' (+637') Electric Log Run Heebner 3919' (-1008') DST #1: 4312-4347'/Pleasanton: 30/20/20/20 w/wk blows. Lansing 3966' (-1055') Rec 20' mud. IF: 24-26; FF: 26-26; ISI: 951; FSI 930; Muncie Creek 4151' (-1240') IH: 2184; FH: 2180; BHT 121 deg. Stark 4248' (-1337') BKC 4331' (-1420') DST #2: 4386-4415'/Altamont "B"; 30/20/20/20 w/wk blows. Pawnee 4457' (-1546') Rec 10' mud. ISI: 96; PSI: 72; IF: 24-26; FF: 30-30; Ft. Scott 4498' (-1587') IH: 2238; FH: 2230; BHT: 123 deg. L/Cherokee 4519' (-1608') DST #3: 4425-4568'/Pawnee, Myrick Station, Pt. Scott, Johnson 4559' (-1648') Johnson; 30/20/20/20 w/wk blows. Rec 30' mud w/tr oil. Mississippian 4582' (-1671') IH: 2370; ISI: 982; IF: 84-90; FSI: 947; FF: 96-101; FH: LTD: 4642' (-1731') 2358; BHT: 128 deg. CASTNG RECORD L New 🖾 Used Report all strings set-conductor, surface, intermediate, production, etc. Purpose of String Size Hole Size Casing Weight Setting # Sacks Type of Type and Percent Drilled Set (In 0.D.) Lbs./ft. Depth Cement Used Additives 12 1/4 8 5/8" surfáce 20# &24# 2% Gel, 3% CC 351 60/40 Poz 190 PERFORATION RECORD Acid, Fracture, Shot, Cement Squeeze Record Shots Per Foot Specify Footage of Each Interval Perforated (Amount and Kind of Material Used) TUBING RECORD Size Packer At Liner Run Yes No Date of First Production | Producing Method | Flowing | Pumping | Gas Lift | Other (Explain) Estimated Production nil Bbls: Bbls. Gas Water Gas-Oil Ratio Gravity Per 24 Hours Disposition of Gas: METHOD OF COMPLETION Production Interval Vented Sold Used on Lease Open Hole Perforation Dually Completed Commingled (If vented, submit ACO-18.) Other (Specify) 2 8 6 7 3 16 3 ...

Wichita, Kansas