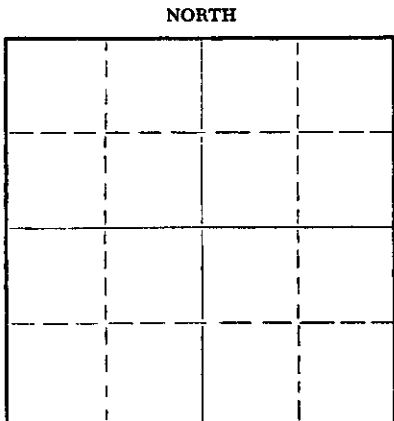


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-101-00004-0000

Lane _____ County. Sec. 33 Twp. 18S Rge. 30W (E) _____ (W)
Location as "NE/CNW/SW" or footage from lines _____
Lease Owner Pet. Ex Company
Lease Name Edmondson Well No. # 1
Office Address 705 Union Center Building Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed yes 19____
Application for plugging approved yes 19____
Plugging commenced 5-8-61 19____
Plugging completed 5-12-61 19____
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well G. P. Leiker
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well PB 4391' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	SIZE	PUT IN	PULLED OUT
	RECEIVED STATE CORPORATION COMMISSION	<u>4 1/2"</u>		<u>2,796'</u>
	APR 2 1963 <u>4-2-63</u> CONSERVATION DIVISION Wichita, Kansas			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugging commenced 5-8-61. Plugging completed 5-12-61.

Measured in to total depth: Plug @ 4391'.

Plugged off bottom: Sanded back to 4335' and dumped 4 sacks of cement.

Worked and shot casing. Spotted 50 barrels of oil.
Worked & shot 4 1/2" casing free @ 2796'. Built rack and slide. Pulled and layed down casing.

Plugged well: Mudded hole up to 300' and set 15' rock bridge @ 300' and dumped 20 sacks of cement. Mudded up to 40' and set 10' rock bridge at 40'. Capped the well with 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Forbes Casing Pulling, Inc.
Address P. O. Box 221 Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
J. O. Forbes (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Forbes
Great Bend, Kansas
(Address)

Subscribed and sworn to before me this 18th day of May, 19 61

My commission expires December 8th, 1963
Kayanna Jenkins
Notary Public.



DRILLERS LOG

15-101-000040000

No. 1 Edmundson

CASING RECORD: COMPANY: Pet-Ex DESCRIPTION: C NW NW
 8 5/8" @ 271' CONTRACTOR: Red Tiger Drilling Company 33-18S-
 w/225 sx cement COMMENCED: February 22, 1961 30W
 Lane
 4 1/2" @ 4500' COMPLETED: March 7, 1961 County,
 w/125 sx cement Kansas
 ELEVATION:
 TOTAL DEPTH: 4700'

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Soil	0	5	
Clay and White Rock	5	80	
Shale and Shells	80	915	
Shale and Sand	915	1035	
Shale and Shells	1035	1305	
Sand	1305	1365	
Shale and Shells	1365	1635	
Anhydrite Lime	1635	1675	
Shale and Shells	1675	2212	
Anhydrite	2212	2256	
Shale and Shells	2256	2525	
Lime and Shale	2525	2785	
Shale and Shells	2785	2905	
Shale and Lime	2905	3835	
Lime	3835	3940	
Lime and Shale	3940	3990	
Lime	3990	4330	
Lime and Shale	4330	4378	
Lime	4378	4700	

RECEIVED
 STATE CORPORATION COMMISSION
 APR 2 1963
 4-2-63
 CONSERVATION DIVISION
 Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

George R. Angle
 George R. Angle

Subscribed and sworn to before me this 10th day of March, 1961.

Marnie Head
 Notary Public

My Commission Expires:

11-17-62