STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

PLEASE FILL OUT COMPLETELY

| API NUNBER 15-171-20,259-000 |
|---------------------------------|
| COUNTY Scott |
| LEASE NAMESteele WELL# 1 |
| SPOT LOCATION NW NW NE |
| CEC or This to BCE of 65 or (N) |

| | AND MAKE REQUIRED AFFIDAVITORYPE OR PRINT | | LEASE NAME <u>steele WELL# 1</u> SPOT LOCATION NW NW NE | |
|---|---|------------------------------------|--|--|
| LEASE OPERATOR <u>sandlin Oil</u> | Corporation | | SEC. 25 TWP. 18 RGE . 31 (6x) OR(W) | |
| PHONE #() 303-623-5055 | | OPERAT | TORS LICENSE NO. 6677 | |
| CHARACTER OF WELL D&A (NIL, | GAS, D&A, SWD, IN | NPUT, WATER SUPI | PLY WELL) | |
| DATE WELL COMPLETED 10-15-83 | PLUGG | GING COMMENCED_ | 10-15-83 | |
| PLUGGING COMPLETED 10-15-83 | REASON | FOR ABANDONMENT | F OF WELL OR PRODUCING | |
| FORMATION- Dry hole. | | | | |
| DID YOU NOTIFY THE KCC/KDHE JO | INT DISTRICT OFFIC | CE PRIOR TO PLUC | GGING THIS WELL? Yes | |
| WHICH KCC/KEHE JOINT OFFICE DI | | | | |
| Is AC()-1 FILED? Yes IF | | | | |
| PRODUCING FORMATION | | | | |
| Show DEPTH AND THICKNESS OF AL | | | | |
| OIL, GAS OR WATER RECORDS | | | ING RECORD | |
| UIL, MAS UK WATER RECORDS | | <u> </u> | ING ACCORD | |
| FORMATION CON | ITENT FROM TO | SIZE PUT | IN PULLED OUT | |
| | O TD | 8-5/8" 296 | None | |
| | | | | |
| DESCRIBE IN DETAIL THE MANNER THE MUD FLUID WAS PLACED AND T THE HOLE. IF CEMENT OR OTHER F DEPTH PLACED, FROM_FEET TO | THE METHOD OR METHOPLUGS WERE USED STA | ODS USED IN INT ATE, THE CHARAC | RODUCING IT INTO TER OF SAME AND Poz, 2% Gel, 3% CC: 220' By Allied, | |
| | | 40 sks @ 3 | 30' Completed 10-15-83, | |
| (IF ADDITIONAL DESC | CRIPTION IS NECESS | 10 sks in r | at hole. | |
| Name of Plugging ContractorADDRESS | Allen Drilling | Company | LICENSE No. 5418 | |
| STATE OF KANSAS | COUNTY OF | BARTON | ,\$\$. | |
| | | | OF OPERATOR)_OR | |
| Dale L. Smith (TIPERATOR) OF ABOVE DESCRIBED I HAVE KNOWLEDGE OF THE FACTS, THE LOG OF THE ABOVE DESCRIBED CORRECT. SO HELP ME GOD. | WELL, BEING FIRST, STATEMENTS, AND | DULY SWORN ON MATTERS HEREIN | oath, says: That contained and | |
| grade to the control of the control | | (SIGNATURE |) Kal to Smith | |
| And the second second | | (ADDRESS) | Box 1389, Great Bend, KS 67530 | |
| SUI | BSCRIBED AND SWORN | TO BEFORE ME T | HIS DAY OF October 1983 | |
| | | STATE DE PROPERTY | da (Sichale) | |
| | , a | ON SORATION EL | NOTARY PUBLIC | |
| My Commission expires: | 0-10-83 | Wiching, Kansas | MISSION | |
| | , | Wichila, Kansas | Form CP-4 Revised Ub-83 | |