

KANSAS CORPORATION COMMISSION
Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,323

LEASE NAME Pfenninger

WELL NUMBER #1

660 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 30 TWP. 18 RGE. 31 (E) or (W)

COUNTY Scott

Date Well Completed 2-11-86

Plugging Commenced 2-11-86

Plugging Completed 2-11-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR J.A. Allison

ADDRESS 300 W. Douglas, #305, Wichita, Kansas 67202

PHONE# (316) 263-2241 OPERATORS LICENSE NO. 5027

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #1

Is ACO-1 filed? Yes If not, is well log attached? -----

Producing Formation ----- Depth to Top ----- Bottom ----- T.D. 4610'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf.	326.05	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
50 sx. @ 2294', 50 sx. @ 1445', 50 sx. @ 1354', 40 sx. @ 356', 10 sx. @ 40', 15 sx. in rathole, 10 sx. in mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drilling Co. License No. 5122

Address P.O. Box 308, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

J. A. Allison

~~Employee of Operator~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. A. Allison

(Address) 300 West Douglas, Suite 305

Wichita, Kansas 67202
14th day of March, 19 86

SUBSCRIBED AND SWORN TO before me this
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

Frances O. Erhard
Notary Public (Frances O. Erhard)

Commission Expires: January 14, 1990



MAR 17 1986
3-17-86
CONSERVATION DIVISION
Wichita Kansas

Form CP-4
Revised 08-84

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date February 3 1986 month day year

API Number 15- 171-20,323-0000

OPERATOR: License # 5027
Name J. A. ALLISON
Address 300 West Douglas, Suite 305
City/State/Zip Wichita, Kansas 67202
Contact Person J. A. Allison
Phone 316-263-2241

G. SW. SW. Sec. 30. Twp. 18. S, Rg. 31. X West
660 Ft. from South Line of Section
4620 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5122
Name Woodman-Iannitti Drilling Co.
City/State Wichita, Kansas 67202

Nearest lease or unit boundary line 660 feet
County SCOTT

Lease Name PFENNINGER Well # 1
Ground surface elevation 2966 feet MSL

Well Drilled For: Well Class: Type Equipment:
X Oil SWD Infield Mud Rotary
Gas Inj Pool Ext Air Rotary
OWWO Expl X Wildcat Cable

Domestic well within 330 feet: yes X no
Municipal well within one mile: yes X no

Depth to bottom of fresh water N/A 120

Depth to bottom of usable water N/A 130

Surface pipe by Alternate: 1 2 X

Surface pipe planned to be set 250'

Conductor pipe required none

Projected Total Depth 4700 feet

Formation Mississippian

If OWWO: old well info as follows:

Operator
Well Name
Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

Date Feb. 3, 1986 Signature of Operator or Agent J. A. Allison Title Operator

For KCC Use:

Conductor Pipe Required feet: Minimum Surface Pipe Required feet per Alt. X 2

This Authorization Expires 7-31-86 Approved By 13186 200 feet per Alt. X 2

PUSHER
TD FORMATION
SURFACE PIPE @ ELEVATION
ANHYDRITE
STARTING TIME & DATE
COMPLETION TIME & DATE
1st PLUG @ FT. W/ SX
2nd PLUG @ FT. W/ SX
3rd PLUG @ FT. W/ SX
4th PLUG @ FT. W/ SX
RAT HOLE CIRCULATED W/ SX
MOUSE HOLE CIRCULATED W/ SX
WATER WELL PLUGGED W/ SX
CEMENT COMPANY
TECHNICIAN

RECEIVED
STATE CORPORATION COMMISSION
MAY 12 1986
5-12-86
CONSERVATION DIVISION
Wichita, Kansas