STATE OF KANSAS SHATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

| PI NUMBER 15-171-20,426-000 | Ö |
|-----------------------------|---|
|-----------------------------|---|

| RINT       |
|------------|
| completely |
| Cons. Dlv. |
| 30 days.   |
|            |

| LEASE | NAME   | Blume |
|-------|--------|-------|
| MELL  | NUMBER | 1-33  |

|   |  | nd retur                         |                                 | ons. Dlv.  |                                       | _ Ft. from S                           | S Section Line                                 |
|---|--|----------------------------------|---------------------------------|--|---------------------------------------|--|--|
|   |  | office wi                        | thin 3                          | O days.  |                                       | Ft. from E                             | Section Line                                   |
| LEASE OPERATOR Petro  | -Energy F  | Explorat                         | Inc.                            | SEC. 33  | TWP. 185 RGE                          | 31W ( 8 Por ( W)                       |  |
| ADDRESS Rt #4 Box 1   |  |                                  |                                 |  | COUNTY                                | Scott                                  |  |
|   |  |                                  |                                 | I  |                                       |  |  |
| PHONE (405) 233-9551  |  | LICENSE                          | NO                              |  |                                       |  |  |
| Character of WellOi   | .1   |                                  |                                 |  |                                       | _                                      | 5-9-91   |
| (OII, Gas, D&A, SWD, In   | put, Water                                       | Supply We                        | 11)                             |  | Pluggin                               | g Completed                            | 5-15-91  |
| The plugging proposal wa  | as approved                                      | on                               |                                 |  |                                       |  | (date)   |
| by  |  |                                  |                                 |  |                                       |  |  |
|   |  |                                  |                                 |  |                                       |  |  |
| is ACO-1 filed?   | If not   | , is well                        | log a                           | ffached?_  |                                       |  | 5200!  |
| Producing Formation   |  | Dept                             | h to T                          | o p  | Bott                                  | omT.                                   | D. 3200  |
| Show depth and thickness  |  |                                  |                                 |  |                                       |  |  |
|   |  | 1                                |                                 |  | ASING RECO                            | RD                                     |  |
| OIL, GAS OR WATER RECOI   | <u> </u>   |                                  |                                 |  |                                       |  |  |
| Formation Cont  | ent  | From                             | To                              | Size   | Put In                                | Pulled out                             |  |
|   |  |                                  | -                               | 8 5/8  | 1667'                                 | none                                   |  |
|   |  |                                  |                                 | 5 1/2"   | 5195                                  | 2750                                   |  |
|   |  |                                  | _                               |  | ļ                                     |  |  |
| 2750'.  | character<br>bottom to<br>Plugged w<br>cks 60/40 | of same a 5100' with 300 6% gel. | and de<br>ran 5<br># hul<br>Max | sacks of sac | ed, from_cement.Shapel. 50 (= 500#, 5 | not pipe @<br>cement, 10<br>Shut In @2 | feet each set<br>3500', 3300',<br>gel,100# hul |
| Name of Plugging Contra   |  |                                  |                                 |  |                                       |  | 6050   |
|   |  |                                  |                                 |  | <u> </u>                              | -                                      |  |
| Address P.O. Box 3  | 47 Chase,  | Kansas                           | 675                             | 24   | <del></del>                           | <del> </del>                           | <u></u>  |
| NAME OF PARTY RESPONSIB   | LE FOR PLUG                                      | GING FEES                        | :                               | Kelso C  | asing Pu                              | lling, Inc                             | <u> </u>                                       |
| STATE OF Kansas   |  | COUNTY OF                        |                                 | Rice   |                                       | , ss.                                  |  |
| R Da  | rrell Kel  | so                               |                                 | ſ  | Employee o                            | of Operator)                           | or (Operator) o                                |
| above-described well, b<br>statements, and matte<br>the same are true and c | eing first<br>rs herein c                        | duly swor                        | and th                          | ath says   | : That I h                            | ave knowledg                           | ge of the facts                                |
|   | 511 601, 30                                      | .,отро с                         | (                               | Signature  | 1/6/                                  | h //le                                 | <u> </u>                                       |
| RECEIVED STATE CORPORATION COMMISSION                                       |  |                                  | (                               | Address)   | P.O. Bo                               | ox 347 Cha                             | se,KS. 67524                                   |
| MAY 2.0 1991 subs CR  | IBED AND SW                                      | IQRN TO be                       | fore m                          | ne this 1  | 7 day                                 | of May                                 | ,19 91   |
| 5-20-71   |  |                                  |                                 |  | Jen .                                 | Theshe                                 | 102  |
| CONCERVATION FIGURE   |  | <del> </del>                     | POTARY                          |  | No1                                   | tary Public                            | /  |

Wichita, hall is My Commission Expires: State of Kanses
My Appt. Exp. Aug. 24, 1993



## MSG GAMMA COLLAR CBL LOG

BOND LOG

|                                |             | -:     | BOND        | LOG   |             |  |          |  |                        |              |                     |                  |                |               |     |                |
|--------------------------------|-------------|--------|-------------|---|-------------|--|----------|--|------------------------|--------------|---------------------|------------------|----------------|---------------|-----|----------------|
| COMP. PETRO-ENERGY EXPLORATION |             |        |             | COMPANY PETRO-ENERGY EXPLORATION, INC.            |             |  |          |  |                        |              |                     |                  |                |               |     |                |
| 8                              |             |        | ম           | HELL BLUNE #1-33 15.171.20426.000                 |             |  |          |  |                        |              |                     |                  |                |               |     |                |
| ਰੁੱ                            |             |        | 12          | FIELD NA  COUNTY SCOTT STATE KSRECEIVED           |             |  |          |  |                        |              |                     |                  |                |               |     |                |
| ے<br>پر                        |             |        |             |   |             |  |          |  |                        |              |                     |                  |                |               |     |                |
|                                | M           |        |             | API NO. 15-171-20426 STATE CORPORATION SIX- SE-SE |             |  |          |  |                        |              |                     |                  |                |               |     |                |
|                                | BLINE #1-33 |        | Ä           | LOCATION<br>                                      | SM-         | · SE-  | SE       |  |                        |              | FAD                 | H 2              | ድ <u>ተ</u> ሰ   | 104           |     |                |
|                                |             | 里      | COUNTY SCOT |   |             |  |          |  |                        |              | Ĺ                   | 1471             | 10-6           | <del>-}</del> |     |                |
| 4                              | •           | 9      | لج<br>ع     |   |             |  |          |  |                        |              | CONSE               | RVATK<br>ichita. | )N Di<br>Kana≀ | Viŝion<br>Be  |     |                |
| 8                              | 귴           | FIELD  | 8           | SEC. 33   |             | THP  | . 18     | S  | RGE.                   | 31           | H                   |                  |                |               |     |                |
| PERMANE<br>LOG MER             |             |        |             | GROUND<br>KELLY B                                 |             | •  | 9        | ELI  | EV. 2942<br>. ABOVE P  | EDM          | DOTIN               |                  |                | .B. 29        |     |                |
|                                |             |        |             | M KELLY B   |             |  | J        | . ,  | . HOUTE I              | LNII.        | Dillo               | 1                |                | L. 29         |     |                |
| DATE .                         | TIME        |        |             | 04-06-9   |             |  |          |  | E OF FLUI              |              |                     |                  | HF             | ITER          |     |                |
| RUN NO.                        |             |        |             | ONE   |             |  |          |  | SITY OF F              | LUID         | )                   |                  | NF             |               |     |                |
| DEPTH .                        |             |        |             | 5195  |             |  |          |  | ID LEYEL               |              |                     |                  |                | ILL           |     |                |
| DEPTH                          |             |        |             | 5128  |             |  |          |  | ENT TOP E              |              |                     | SED              |                | 50            | -   |                |
| BTH. LO                        |             |        |             | 2700  |             |  |          |  | IPMENT :               | LOCA         | ITION               |                  |                | 538           |     | IBERAL         |
| TOP LOC                        |             |        |             | SURF  |             |  |          | RECORDED BY  WITNESSED BY  W. REEVER  MR. GADDIS |                        |              |                     |                  |                |               |     |                |
| MAX TEN                        |             |        | t ,         | NR  | CTDI        | <u></u>  | DDOT     |  | NESSED BY<br>ON STRING |              | MICTI               | N CT             |                |               |     | NER            |
| CEMENT!                        |             |        | ITEN        | SURFACE   | SIKI        | 16   | rku II   | EUII   | ON SIKING              | rkt          | 111 1000            | אול חע           | 1146           |               | 니니  | NCK            |
| PRIMARY                        |             |        |             |   |             |  |          |  | l                      | ļ            |                     |                  |                |               |     |                |
| EXPECTE                        |             | OCE LE |             |   | <del></del> |  |          |  |                        |              |                     |                  |                | ,             |     |                |
| COMP.                          |             | NCTH   | <del></del> | ······································            |             |  |          |  | ··                     | <del>├</del> |                     |                  | $\dashv$       |               |     |                |
| CEMENT                         |             |        |             | •   |             |  |          |  |                        | $\vdash$     |                     |                  |                |               |     |                |
| CEMENT                         |             |        | CHT         |   |             |  |          |  | <b>-</b>               |              | 1                   |                  | $\dashv$       |               |     |                |
| FORMUL                         |             |        | 2,,,        |   |             |  |          |  |                        |              |                     |                  | $\neg$         |               |     | -              |
|                                |             |        |             |   |             |  |          |  |                        |              |                     |                  |                |               |     |                |
| MUD TY                         |             | UU XE  | 16H1        | DODELL  | N F P       |  | <u> </u> | -  | L                      | <u> </u>     | COCTA               | 0.075            | TIE            | INC DE        | רחח | <u> </u>       |
| RUIT                           |             |        | DIT         | BOREHO  |             | LUK  |          |  | C17F                   | _            |                     | 6 HMD            |                | ING REI       | UK  | TO TO          |
| NO                             |             | +      | BIT         | FRO   | )II         |  | TO_      |  | \$1ZE<br>5.5           | 111          | <u> HGT.</u><br>5.5 | ei               | JRF            | KUN           | 51  |                |
| -                              |             | -      |             | +   | <del></del> | _  |          |  | J.3                    | +13          | J. J                | - 1 30           | JKF            |               | 21  | <del>9</del> 3 |
| <del></del>                    |             | +-     | ·           |   |             | <del> </del>                                     |          |  | <del></del>            | +-           |                     | -+               |                |               | ┝   |                |
|                                |             | -      |             | <del></del>                                       |             | <del> </del>                                     |          |  |                        | +            |                     | $\dashv$         |                |               |     | ···            |
| <del></del>                    |             | +      |             |   |             | <del>                                     </del> |          |  | <b>-</b>               | 十            |                     | $\dashv$         |                | -             | ┢   |                |
|                                |             |        |             |   |             |  |          |  |                        |              |                     |                  |                |               |     |                |