

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 169-20,132-0000  
(For office use only)

1. Operator Charles D. Johnson  
Address Box 278  
City-State McPherson, Kansas Zip Code 67460
2. Contractor Blackstone Drilling, Inc.  
Address Box 1184  
City-State McPherson, Kansas Zip Code 67460
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile None ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200' ft.  
9. Amount of Surface Casing to be set 125' ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 4 / 15 / 81  
Month Day Year

County Saline

Sec. 19 Twp. 16 S. Rng. 1W East West

Exact Spot Location of Well SE/4 SE/4 SE/4

Nearest Lease Line 330'

Lease Name Agin

Well No. #1

Est. Total Depth 2800' ft.

\$40.00 FEE PAID  Ck #3485

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: 4-13-81

Signature of Operator

CHARLES D. JOHNSON

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
APR 13 1971  
CONSERVATION  
WICHITA, KANSAS