

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-165-20,760-  
(For office use only) 0000

1. Operator J. A. Allison  
300 West Douglas, Suite 305  
Address Wichita, Kansas 67202
2. Contractor Woodman & Iannitti Drilling Co.  
1008 Douglas Bldg. 104 S. Broadway  
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 250 ft.
6. Depth of Municipal Water Well within 3 miles 250 ft.
7. Depth to Protect all Fresh Water 600 ~~350~~ ft.
8. Amount of Surface Casing to be set 1180 ft.
9. Alternate No. 1  No. 2 \_\_\_\_\_

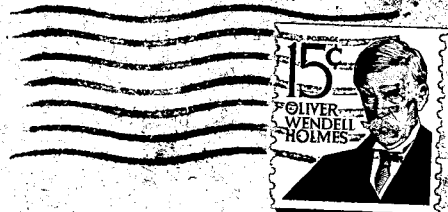
Starting Date January 24, 1980  
County Rush  
Sec 22 Twp 18 S Rge 18  W  
Spot Location C. W. 1/2 W 1/2 NW  
Nearest Lease Line 330 ft.  
Lease Name Strecker  
Well No. #1  
Est. Total Depth 3800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator

J. A. Allison



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JAN 10 1980**  
**1-10-80**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**