

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-169-20,059  
(For office use only) - 0000

1. Operator O. G. Harper  
Address 3409 E. 28th, Hutchinson, Ks. 67501
2. Contractor Blackstone Drilling, Inc.  
Address Box 455, McPherson, Kansas 67460
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 40 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 70 ft.
8. Amount of Surface Casing to be set 100 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 10/15/73

County Saline

Sec 20 Twp 16 S Rge 1  W

Spot Location E/2 W/2NE/4

Nearest Lease Line 330 ft.

Lease Name Tressin

Well No. #1

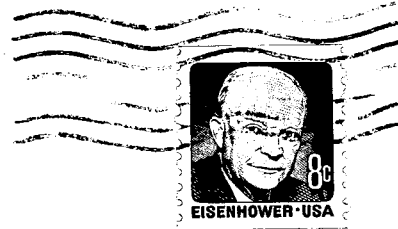
Est. Total Depth 3250 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator by: O. G. Harper  
*Johnnie L. Schmidt*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**OCT 11 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**