

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,084 ~~0000~~

LEASE NAME Borell 'A'

WELL NUMBER 1

990 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 23 TWP. 17S RGE. 29 (E) or (W)

COUNTY Lane

Date Well Completed 1-23-85

Plugging Commenced 9-30-88

Plugging Completed 9-30-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Midco Exploration, Inc.

ADDRESS 200 E. First St. - Suite 411-Wichita, Ks. 67202

PHONE#(316) 267-3613 OPERATORS LICENSE NO. 5254

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on September 23, 1988 (date)

by Shari Feist - Dodge City District (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation Cherokee
Marmaton Depth to Top 4281 Bottom 4565 T.D. 4650
Lansing

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	345	None
				4 1/2	4636	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Mixed 800 bls Hulls followed by 70 sxs ATL down 4 1/2 1500# max. Shut in 0#. Could not pump in backside.

RECEIVED
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. NOV 22 1988

Address Box 628 - Great Bend, Ks. 11-22-1988

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Midco Exploration, Inc. Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

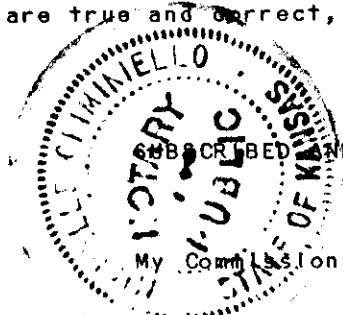
Harvey Gough (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Harvey Gough

(Address) 200 E. 1st. St. - Suite 411

Wichita, Ks. 67202
SUBSCRIBED AND SWORN TO before me this 21st day of November, 19 88

Michelle Chiminello
Notary Public



My Commission Expires: June 5, 1989