

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,176-0000

LEASE NAME Boomhower

WELL NUMBER #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3630 Ft. from S Section Line

990 Ft. from E Section Line

LEASE OPERATOR Mull Drilling Co., Inc.

SEC. 21 TWP. 17S RGE. 29 ~~XXX~~ (W)

ADDRESS P.O. Box 2758 Wichita, Ks. 67201

COUNTY Lane

PHONE#(316) 264-6366 OPERATORS LICENSE NO. 5144

Date Well Completed 8/13/85

Character of Well D&A

Plugging Commenced 8/13/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 8/13/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Garden City

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface	0	350	8 5/8"	340.02	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole w/ 225 sx. 60/40 poz, 6% gel as follows:

1st plug @ 2230' w/ 50 sx. 2nd plug @ 1600' w/ 50 sx.

3rd plug @ 780' w/ 50 sx. 4th plug @ 360' w/ 40 sx. 5th plug @

40' sb & 10 sx + 1 hulls. 15 sx rat, 10 sx mouse. PD @ 9:50 a.m.

(If additional description is necessary, use BACK of this form.) 8/13/85

Name of Plugging Contractor Mallard Drilling Company License No. 5651

(Jay Schneider)

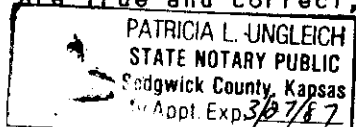
Address Otis, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert D. Swann

(Employee of Operator) or ~~XXXXXXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) Robert D. Swann  
Robert D. Swann, Land Manager

(Address) P.O. Box 2758, Wichita, KS 67201

SUBSCRIBED AND SWORN TO before me this 24 day of September, 1985

Patricia L. Ungleich  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
My Commission Expires: March 27, 1987

Patricia L. Ungleich

SEP 25 1985  
09-25-1985  
CONSERVATION DIVISION  
Wichita, Kansas