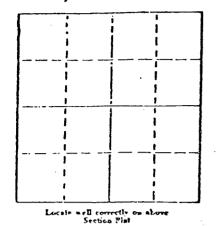
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STATE OF KANSAS 'STATE CORPORATION COMMISSION

Give All Information Completely



WELL PLUGGING RECORD

Saline County, Sec. 19 Twp, 165 Rgs, 1 at/ Mail or Deliver Report to Conservation Division State Corporation Count, 245 North Water Wichita, KS 67202	Give All Information Completely	7						
Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202 Conservation K				Cot	inty. Sec.	19 Twp.	165 Rge	1 RE/V
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(Signature) 435 Page fourt, 220 W. Douglas, Wichita, Ks. 67202 (Address) SUBSCRIBED AND SWORN TO before me this 28 day of April , 19 82 Duanita M. Green Notary Public.	JOSEPH B. Brungardt, Jr., Ireas	of Butta	lo Drilling	g_Compley	nee of own	er) or (ow	ner or ope	erator)
(Signature) 435 Page fourt, 220 W. Douglas, Wichita, Ks. 67202 (Address) SUBSCRIBED AND SWORN TO before me this 28 day of April , 19 82 Duanita M. Green Notary Public.	ne lacts, Statements, and matter	s herein	contained	and the	7 am af 41	hat I have	knowledge	e of
(Signature) Junyard 435 Page Joury, 220 W. Douglas, Wichira, Ks. 67202 (Address) SUBSCRIBED AND SWORN TO before me this 28 day of April , 19 82 Junita M. Green Notary Public.	is filed and that the same are tr	ue and co	rrect. So	he No me	God.	e above-de	scribed we	el1
SUBSCRIBED AND SWORN TO before me this 28 day of April , 19 82					11 1 1	g i		
SUBSCRIBED AND SWORN TO before me this 28 day of April , 19 82		(Sign	nature)	Josep	Well- /h	urfard	QA-	•
SUBSCRIBED AND SWORN TO before me this 28 day of April , 19 82			435 Page	Joury, 2	220 W. Dou	glas, Wiehi	ta, Ks. 67	7202
Juanita M. Green Notary Public.	SIRSCRIRED AND CHOPY TO -			<i>y v</i>	(A)			
	A M C S S Defo	re me this	28.	day o	of Apri	1	, 19 82	2
	7		(4 0	0		
	OTAALS			Juan	ita B	- Three		-
10-4-83	ly commission expres 10-4-	-83		/Juanita	M. Green	Note	ary Public	: .

DRILLER'S LOG

15.169.20151.0000

KB

COMPANY: Rain	s & Williamson Oil Co., Inc	SEC. 19 T. 16S R. 1W			
			LOC. SW S	E NW	
WELL NAME: Redd	en ''A'' #1		COUNTY:	Saline	
RIG NO. #7					
TOTAL DEPTH 27	441		ELEVATION	1358 GL	1363
COMMENCED: 4-	14-82 COMPLETED:	4-19-82			
CONTRACTOR: Bu	ffalo Drilling Co., Inc.				
CASING RECORD: SURFACE:	8 5/8" @ 151' w/140 sx. co	ommon, 2% g	gel, 3% cc.		
PRODUCTION	V: D&A				
	LOG (Figures Indicate Bottom of	Formations)			
RECEIVED STATE CORPORATION GOMENIUM APR 3 O 1982	Shale Sand & Shale Shale Shale Sand & Shale Shale & Lime Shale Shale Shale Shale Shale ROTARY TOTAL DEPTH	163 810 1096 1527 2070 2463 2744 2744			
CONSERVATION DIVISION		•		•	
Wichita, Kansas		• •			
					•
	dgwick) SS:		·		
l, _Joseph B. Brun	gardt, Jr., Treas.of Bu	uffalo Dril	ling Co., In	с.	
upon oath state that Redden ''A''	the above and foregoing is a to	rue and corr	ect copy of the	e log of the	
	(Jal	h Ø. Bu	wood	H]
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My Appointment Expires:

Subscribed and sworn to before me this 28 day of

uta M. Kuen Juanita M. Green

, 1982.