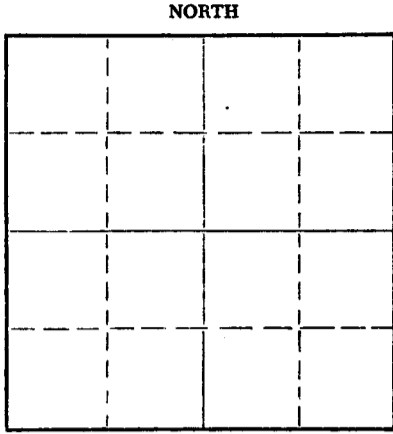


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Saline County. Sec. 19 Twp. 16 Rge. 1-W (E) (W)



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines X
Lease Owner Chas. E. Gould
Lease Name Agin Well No. 1
Office Address 5830 N. Broadway, Wichita Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well
Date well completed X 19
Application for plugging filed X 19
Application for plugging approved X 19
Plugging commenced March 8 19 57
Plugging completed March 15 19 57
Reason for abandonment of well or producing formation Non-Commercial

If a producing well is abandoned, date of last production X 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Mississippi Depth to top 2772' Bottom 2780' Total Depth of Well 2780 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	102'	None
				5 1/2"	2772'	499'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Made sand plug from 2780' to 2725'

Dumped 4 sacks cement at 2725'

Shot pipe at 2480' - Would not come loose ; Shot pipe at 700' would not come loose
Shot pipe loose at 499 , pulled same.

Made rock bridge at 150', and dumped 25 sacks cement on same

Mudded hole to 20' of surface

Dumped 5 sack cement plug from 20' to bottom of cellar

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Wiggins & Lamb Pipe Pulling Co.
Address P.O. Box 191, McPherson, Kansas

STATE OF Kansas, COUNTY OF Sedgewick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Chas. E. Gould

SUBSCRIBED AND SWORN to before me this 26th day of March, 1957 (Address)

My commission expires April 23 1960 Sheriff A. Reed Notary Public.
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 19 T 16 R 1W
BOOK PAGE 146 LINE 10

MAR 27 1957
3-27-1957
CONSERVATION DIVISION
Wichita, Kansas

MAR 25 1957
3-25-1957
CONSERVATION DIVISION
Wichita, Kansas