

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-101-21,207-0000

LEASE NAME Grusing "A"

WELL NUMBER 1

4950 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 18 TWP. 17S RGE. 29W (E) or (W)

COUNTY Lane

Date Well Completed 08-31-85

Plugging Commenced 08-31-85

Plugging Completed 08-31-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? PRODUCTION

Is ACO-1 filed? _____ if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	480'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2250' w/50 sx 10 sx in rathole
 2nd plug @ 1200' w/50 sx
 3rd plug @ 510' w/35 sx
 4th plug @ 40' w/10 sx
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murifn Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
 (Address) Robert A. Ramseyer, Jr., Agent for
250 N. Water, Suite 300,
Wichita, KS 67202
Op.

SUBSCRIBED AND SWORN TO before me this 6th day of September, 19 85

My Commission Wichita, Kansas 11-18-87
Rhonda R. Hudson Notary Public

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 18 1985
 09-18-1985
 CONSERVATION DIVISION
 Wichita, Kansas