

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

DEC 22 1985

WELL PLUGGING RECORD  
K.A.R.-82-3-117

12-23-1985

API NUMBER 5-101-21248-00-00

LEASE NAME BOOMHOWER

WELL NUMBER 1

2310 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 16 TWP. 17S RGE. 29W (E) or (W)

COUNTY Lane

Date Well Completed 11/23/85

Plugging Commenced 11/23/85

Plugging Completed 11/23/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Petroleum, Inc.

ADDRESS P.O. Box 1447, Great Bend, KS 67530

PHONE# (316) 793-8471 OPERATORS LICENSE NO. 5238

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4617'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	218.77'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2245'/50 sx. 4th plug @ 40' Sol. Bridge/10 sx.  
2nd plug @ 1250'/70 sx. 15 sx./Rathole. 60-40 pozmix.  
3rd plug @ 248'/50 sx. 6% gel. Plug down 12:30 p.m. 11/23/85.  
(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5238

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

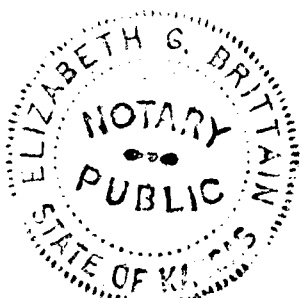
Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge Vice President  
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of November, 19 85

Elizabeth G. Brittain  
Notary Public  
Elizabeth G. Brittain

My Commission Expires: 7-13-85



State of Kansas  
**NOTICE OF INTENTION TO DRILL**  
(see rules on reverse side)

CARD MUST BE TYPED

CARD MUST BE SIGNED

Starting Date: November 13 1985  
month day year

API Number 15- 101-21,248 *yes*  
NE NW SW Sec 16 Twp 17 S Rge 29  East  West  
(location)

OPERATOR: License # 5238  
Name Petroleum, Inc.  
Address 300 W. Douglas, Suite 800  
City/State/Zip Wichita, Kansas 67202  
Contact Person Monte Chadd  
Phone 316 793-8471

2310 Ft North from Southeast Corner of Section  
4290 Ft West from Southeast Corner of Section  
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5422  
Name Abercrombie Drilling, Inc.  
City/State 801 Union Center, Wichita, KS 67202

Nearest lease or unit boundary line 330 feet.  
County Lane  
Lease Name Boomhower Well# 1

Well Drilled For: Well Class: Type Equipment:  
 Oil  Swd  Infield  Mud Rotary  
 Gas  Inj  Pool Ext.  Air Rotary  
 OWWO  Expl  Wildcat  Cable

Domestic well within 330 feet:  yes  no  
Municipal well within one mile:  yes  no

If OWWO, old well info as follows:  
Operator  
Well Name  
Comp Date Old Total Depth  
Projected Total Depth 4650 feet  
Projected Formation at TD Mississippi  
Expected Producing Formations

Depth to Bottom of fresh water 120 feet  
Lowest usable water formation Dakota  
Depth to Bottom of usable water 1100 feet  
Surface pipe by Alternate: 1  2

certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

Surface pipe to be set 200 feet  
Conductor pipe if any required  
Ground surface elevation feet MSL

Date 11-8-85 Signature of Operator or Agent *Monte Chadd*

This Authorization Expires 5-8-86  
Approved By 11-8-85 *[Signature]*

Title District Landman

*Move 11-15-85 - set 200' + 8 5/8"*