

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21027-6000

LEASE NAME Boomer

WELL NUMBER "C" #1

SPOT LOCATION SW NE NW

SEC. 16 TWP. 17 RGE. 29 (X) or (W)

COUNTY Lane

Date Well Completed 8-28-84

Plugging Commenced 10:00 AM

Plugging Completed 12:45 PM

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR PETROLEUM, INC.

ADDRESS 800 R.H. Garvey Bldg.

PHONE # (316) 261-5427 OPERATORS LICENSE NO. 5238

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1 Dodge City Ks.

Is ACO-1 filed? No If not, is well log attached? No will follow

Producing formation N/A Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|--------------|--------------|------|-----|-------|--------|------------|
| Surface hole | Sand & Shale | 0 | 290 | 8 5/8 | 282.44 | None |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plug @ 2210/50sx Plug @ 1000/50sx Plug @ 340/40 sx Plug @ 40/10sx
Plug @ Rathole 10 sx 160 sx 60/40 pozmix

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor DNB Drilling, Inc. License No. 5476
Address 535 N. Oliver

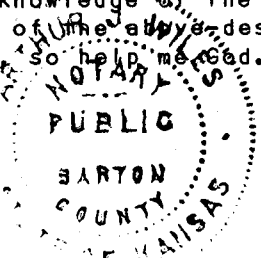
STATE OF Kansas COUNTY OF Barton, ss. RECEIVED
STATE CORPORATION COMMISSION
10-02-1984
OCT 02 1984

Monte Chadd (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me, God.

(Signature) Monte Chadd

(Address) P.O. Box 1447 Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 19th day of September, 1984



Archer J. Wils
Notary Public

My Commission expires: APRIL 14, 1987.