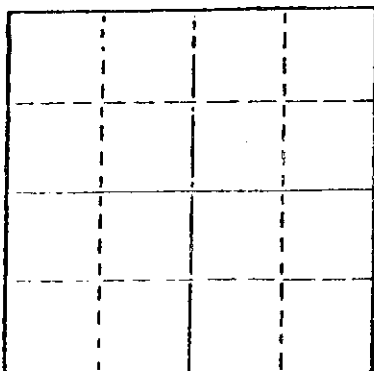


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Locate well correctly on above
Section Plot

Rush County. Sec. 24 Twp. 19S Rge. 20W E/W
Location as "NE/CNW/SW" or footage from lines
SE NW SE

Lease Owner Lance Drilling Co.
Lease Name Foos "A" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 2-14-81 19
Application for plugging filed 2-14-81 19
Application for plugging approved 2-14-81 19
Plugging commenced 2-14-81 19
Plugging completed 2-14-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS
Producing formation Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	341'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 740' w/65 sx

2nd plug @ 330' w/30 sx

3rd plug @ 40' w/10 sx.

5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

David L. Murfin 617 Union Center Bldg. Wichita

(Address) Ks. 67202

March 1981

SUBSCRIBED AND SWORN TO before me this
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp.

My commission expires Jan. 25, 1984

Ramona Gunn

Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

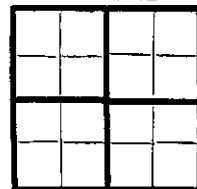
MAR 10 1981
3-10-81
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY Lance Drilling Co.
 FARM Foos "A" NO. 1
 RIG. NO. 15
 TOTAL DEPTH 4375'
 COMM. 2-5-81 COMP. 2-14-81
 CONTRACTOR Murfin Drilling Company

SEC. 24 T. 19S R. 20W
 LOC. SE NW SE

COUNTY Rush
 KANSAS



CASING
 20 10
 15 8-5/8" set @ 341' w/200 sx. Quickset
 12 6
 13 5

ELEVATION n/a/

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale	735'
Shale, Sand-Red Bed	1410'
Anhydrite	1442'
Shale	2075'
Shale & Lime	2550'
Shale	2665'
Shale & Lime	2840'
Shale & Limestone	3025'
Shale & Lime	3750'
Lime & Shale	3860'
Shale & Lime	4012'
Lime & Shale	4294'
Shale & Lime & RTD	4375'

RECEIVED
 MAR 10 1981
 3-10-81
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Foos "A" #1 well.



RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appl. No. _____

Subscribed and sworn to before me this 6th day of March 1981

David L. Murfin

My Commission Expires: Jan. 25, 1984

Ramona Gunn

NOTARY PUBLIC