STATE OF KANSAS NOTICE OF INTENTION TO DRILL

MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION THIS ART Number 165-165-20,9

1.		Pate-Dombaugh Pet. 1010 Union Center	FEB S 1 1982 Starting Date EXPIRES	9 Month	/ 5 / Day	81	ear
	City-State	Wichita, KS Zip Code 67202	County	Rush			
2.	Contractor	Kaw Drilling Co., Inc.	-				¥፠×
		1010 Union Contor	$_{\mathrm{Sec.}}$ 19 $_{\mathrm{T}}$	$_{\rm wp.} 19$	S. Rng	20	West

1010 Union Center

3. Type of Equipment: Rotary: X Air: Cable Tools:

Depth of Deepest Fresh Water within 1 mile

Depth of Municipal Water Well within 3 miles _____

Depth to Protect all Fresh Water (Table 1)

10. Alternate No. 1______ Alternate No. 2____ X

Amount of Surface Casing to be set _____ 360

Well to be Drilled for: Oil: X Gas: SWD: Input: Well Classification: Infield______ Pool Ext.___X Wildcat _____

90

None 600

City-State Wichita, KS Zip Code 67202

NE SE SW

Lease Name Schlereth-Bruntz

330

4400

Est. Total Depth . OPERATOR STATES WHAT HE WILL COMPLY WITH K.S.A

FEE_ 8-31-81

REMARKS: PO# 1473

Signature of Operator.

Well No.

Exact Spot Location

Nearest Lease Line

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)