

15-165-20331-00-01  
NOTICE OF INTENTION TO DRILL

C-1

TYPE OR PRINT

OWWO

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL 67202

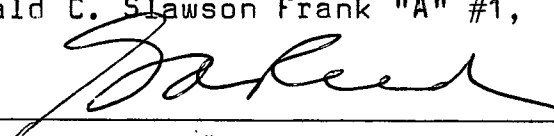
1. Operator G. A. Reed Address 1223 Union Natl. Bldg., Wichita, Ks
2. Lease name Frank Well No. 1 County Rush
3. Well Location Approx. C SW NW Sec. 4 Township 19S Range 20W
4. Well to be drilled 435 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones Address Sutton Place, Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Jan. 19 1972
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE.
9. Ground elevation at location is approx. None ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 425 ft. and operator agrees to set surface pipe at this location to a depth of not less than 425 ft. Alternate 1  Alternate 2 .

REMARKS:

This is a re-entry of the Donald C. Slawson Frank "A" #1, which API is 15-165-20,331.

OWWO

Signature of Operator \_\_\_\_\_



Place  
6¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
1-20-72  
JAN 20 1972  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**