Operator \_\_\_\_

Address

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-135-21,089

Starting Date \_\_August 26, 1975

J. Mark Richardson

County \_\_\_\_\_ Ness

200 O. W. Garvey Bldg. Wichita, Ks.

Sec. 34 Two 20 S Rge 22

2. Contractor Gabbert-Jones, Inc.

830 Sutton Place Wichita, Ks.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Nearest Lease Line \_\_\_\_

Spot Location 660' FNL and 330' FWL NE/4

330

3. Type of Equipment: Rotary\_\_\_\_\_ Cable Tool\_\_\_\_\_

100

none

150

400

Cure Lease Name \_\_\_\_\_

4. Well to be Drilled for: Oil X Gas X Disposal\_\_\_\_ Other\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_

6. Depth of Municipal Water Well within 3 miles \_

9. Alternate No. 1 No. 2

Well No. \_\_\_\_

7. Depth to Protect all Fresh Water 8. Amount of Surface Casing to be set \_\_\_\_\_

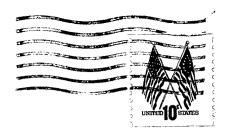
Est. Total Depth \_\_\_\_\_4350

REMARKS:

Signature of Operator William

34-7312-5-21-90





## State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

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(IF PREFERRED, MAIL IN ENVELOPE)