

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Lance Drilling, Inc.  
Address Suite 950 - 125 N. Market  
City-State Wichita, Ks. Zip Code 67202
2. Contractor Murfin Drilling Co.  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary: ☒ Air: ☐ Cable Tools: ☐
4. Well to be Drilled for: Oil: ☒ Gas: ☐ SWD: ☐ Input: ☐
5. Well Classification: Infield ☐ Pool Ext. ☐ Wildcat ☒
6. Depth of Deepest Fresh Water within 1 mile 80 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 600-105 ft.
9. Amount of Surface Casing to be set 320 ft.
10. (Surface Casing) Alternate No. 1        Alternate No. 2 ☒

\$40.00 FEE PAID ☒ 1-30-81  
REMARKS Check #38797

API Number 15-165-20,851-0000  
(For office use only)

Starting Date 2 / 4 / 81  
Month Day Year

County Rush

Sec. 24 Twp. 19 S. Rng. 20 EXX  
West

Exact Spot Location SE NW SE  
of Well

Nearest Lease Line 990'

Lease Name FOOS "A"

Well No. 1

Est. Total Depth 4250 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for Lance Drilg. Inc.

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

MAILED  
JAN 30 1981  
1-30-81  
CONSERVATION  
DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**